

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1992281078518642  
Tax ID: 15-03-459-010-0000 AND

Property Address:  
710 North 11th Avenue  
Melrose Park, IL 60160-4114

IL0v2-AM 26205584 8/15/2013 NS0630D



Doc#: 1329746044 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2013 01:58 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **FIRST NLC FINANCIAL SERVICES, LLC**  
Borrower(s): **ROSA MARIA ESPINOZA AND JOSE LUIS ESPINOZA, WIFE AND HUSBAND**

Date of Mortgage: 5/27/2004 Original Loan Amount: \$224,000.00  
Recorded in Cook County, IL on: 6/17/2004, book N/A, page N/A and instrument number 0416946126

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 5 AND 6 IN PETER E. WOLF'S SUBDIVISION OF BLOCK 12 IN S.R. HAVENS SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD IN MELROSE PARK, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 710 NORTH 11TH AVENUE MELROSE PARK, IL 60160 PIN: 15-03-459-010-0000 PIN: 15-03-459-011-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
SEP 25 2013

Bank of America, N.A.

By:   
Joshua Neal  
Assistant Vice President

yes  
JZ  
No  
yes  
yes  
JZ

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State of California  
County of Los Angeles

On SEP 25 2013 before me, Jeanette R. Atlas, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas  
Notary Public: Jeanette R. Atlas (Seal)  
My Commission Expires: 3-5-15

