## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

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DocID# 193 14015435295909 Tax ID: 11-21-125-018-0000

Property Address:

6835 N Seeley Avenue Unit <sup>3</sup>J Chicago, IL 60645-4944

IL0v2-AM 26203269 8/15/2013 NS0630D

324746046 TAGOAG FOO: \$

Doc#: 1329746046 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Karen A. Yarbrough

Karen A. Yarbrough Cook County Recorder of Deeds Cook County Recorder of PM Pg: 1 of 2 Date: 10/24/2013 02:01 PM Pg: 1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930 (3 closs hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE &ANK, N.A. LESLIE LEPESKA KOSAR, A SINGLE WOMAN

Borrower(s):

0::11 4 (010000

Date of Mortgage: 7/13/2006 Original Loan Amount: \$160,300.00

Recorded in Cook County, IL on: 7/20/2006, book N/A, page N/A and instrument number 0620140190

Property Legal Description:

UNIT 6835-3J IN THE 6819-35 N. SEELEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 (EXCEPT THE SOUTHERLY 175 FEET THEREOF MEASURED ON THE EASTERLY LINE OF NORTH SEELEY AVENUE) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSH'P 1 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 2 4 2013

Bank of America, N.A.

Joshua Neal

Assistant Vice President

1329746046 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Los Angeles  On SEP 24 2013 before me, appeared Joshua Neal the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized call.	to the within instrument and ac	, Notary Public, personally the basis of satisfactory evidence to be cknowledged to me that he/she/they or/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal.		
Notary Public:	(Seal)	JEANETTE R. ATLAS Commission # 1927757 Instary Public - California Lee Angeles County My Comm. Expires Mar 5, 2015
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	T Cour	
	700	
		Office

DocID#

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