UNOFFICIAL COPY

Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

1972300080812965

Tax ID:

19-01-220-029

Property Address:

4214 SOUTH Maplewood AVENUE

Chicago, IL 60632-1214

IL0v2-AM 26080671 8/15/2013 NS0630D



Doc#: 1329746079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 02:17 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of 'a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING

ASSOCIATES, INC.

Borrower(s):

JORGE M. PADILLA, AN UNMARRIED MAN

Date of Mortgage: 7/25/2005

Original Loan Amount: \$250,750.00

Recorded in Cook County, IL on: 8/5/2005, book N/A, page N/A and instrument mumber 0521755003

Property Legal Description:

LOT 7 IN BLOCK 4 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 2 4 2013

Bank of America, N.A.

Joshua Neal Assistant Vice President

1329746079 Page: 2 of 2

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State of California		
County of Los Angeles	Danielle L. Handel	, Notary Public, personally
OnSEP 2 4 2013 before me,	who proved to me of	the basis of satisfactory evidence to be
apremed	1	acknowledged to me that he/she/uley
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the person(s), or the entity upon behalf of w	mich the person(s) acted, exced	
I certify under PENALTY OF PERJURY	Y under the laws of the State of	of California that the foregoing
paragraph is true and correct.	4	DANIELLE L. HANDEL
WITNESS my hand and official seal.		Commission # 1940575 Notary Public - California
WITHEST MY SIGNAL WAS A STATE OF THE STATE O	NNN	Los Angeles County
Danuelle La Hande		My Comm. Expires Jun 11, 2015
Notary Public: Danielle L. Han		
My Commission Expires: ne 11, 20	15	
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