

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

JENNIFER PIPER

And When Recorded Mail To:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868



Doc#: 1329746099 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/24/2013 02:38 PM Pg: 1 of 3

Customer#: 686/1 Service#: 3884269RL1



Loan#: 0014012884

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOHAMMED ELHAJ AND BERTHE GIORDANI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 09, 2005** Recorded on: **SEPTEMBER 15, 2005** as Instrument No. **0525835395** in Book No. --- at Page No. ---

Property Address: **5309 NORTH DELPHIA AVENUE UNIT 210, CHICAGO, IL 60656-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-11-119-023-1029**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 09 2013

BANK OF NEW YORK MELLON, F/K/A BANK OF NEW YORK, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-1M3 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Tuyet Mai

Tuyet Mai, Assistant Secretary

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 0014012884 Srv#: 3884269RL1

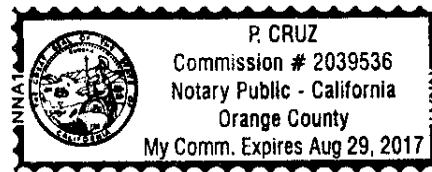
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State of CALIFORNIA }
 County of ORANGE } ss.

On OCT 09 2013, before me, **P. Cruz**, a Notary Public, personally appeared **Tuyet Mai**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


 (Notary Name): **P. Cruz**



Property of Cook County Clerk's Office

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EXHIBIT (LEGAL)

UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTH 89 DEGREES 50 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.