

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: **1329746026** Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2013 11:12 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 7542377076711781

Tax ID: 07-18-301-011

Property Address:

**6 Oak Meadow Ct**  
**Streamwood, IL 60107-1520**

IL0v2-AM 26170084 8/15/2013 NS0630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **GUADALUPE CASTILLO AND MARTHA GRANILLO, HUSBAND AND WIFE**

Date of Mortgage: **2/21/2007** Original Loan Amount: **\$219,200.00**

Recorded in **Cook County, IL** on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **0706626058**

Property Legal Description:

**PROPERTY ADDRESS: 6 OAKMEADOW COURT, STREAMWOOD IL 60107 LOT 11 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 20, 1976 AS DOCUMENT NO. 2889027, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 07-18-301-011,**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 24 2013

**Bank of America, N.A.**

By: Joshua Neal  
Assistant Vice President

Handwritten notes: 4, 2, M, N, M, SC, E, 1, 5, 7, 9H

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State of California  
County of Los Angeles

On SEP 24 2013 before me, Danielle L. Handel, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Danielle L. Handel*

Notary Public: Danielle L. Handel (Seal)  
My Commission Expires: June 11, 2015

