

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: 1329746149 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2013 03:33 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 20221865636497479  
Tax ID: 25-01-321-025-0000  
Property Address:  
1839 E 93rd St  
Chicago, IL 60617-3616

IL0v2-AM 26591918 9/7/2013 LAK981C

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 92063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.**

Borrower(s): **AKINJOBI A DAVIS**

Date of Mortgage: 2/17/2010 Original Loan Amount: \$93,935.00

Recorded in Cook County, IL on: 5/6/2010, book N/A, page N/A and instrument number 1012610007

Property Legal Description:

**ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0900935169 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 8 AND THE EAST 10 FEET OF LOT 9 IN BLOCK 16, IN BOGART AND DISBROW'S SUBDIVISION OF BLOCKS 8 AND 16 IN STONEY ISLAND'S HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 25-01-321-025 PROPERTY ADDRESS: 1839 EAST 93RD STREET, CHICAGO, IL 60617.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 02 2013

**BANK OF AMERICA, N.A.**

By: Albeir Younan

**Albeir Younan**  
Assistant Vice President

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
10/24/2013

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State of California  
County of Los Angeles

On OCT 02 2013 before me, Lynda D. Woodin, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynda D. Woodin  
Notary Public: Lynda D. Woodin (Seal)  
My Commission Expires: Sept. 19, 2015

