

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440



Doc#: 1329747005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough,
Cook County Recorder of Deeds
Date: 10/24/2013 08:11 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0633312731 "KRITIKOS" Lender ID: 759001/014601532 Cook, Illinois
MERS #: 100029500007330341 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by NICHOLAS KRITIKOS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Date: 03/04/2005 Recorded: 03/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507047282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-23-119-022-0000
Property Address: 8720 CRYSTAL CREEK DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On October 2nd, 2013

By: 
Gideon N. Annan, Assistant Secretary

Yes
3
N
N
X
X
PA

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Hennepin

On October 2nd, 2013, before me, TERRI L WESTGARD, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Gideon N. Annan, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terril Westgard
TERRI L WESTGARD
Notary Expires: 01/31/2015



(This area for notarial seal)

Prepared By:
Timothy Binger, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 4 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 20.50 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 11.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 80.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 71.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 37.67 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 80.00 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 37.67 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97351142 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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