

UNOFFICIAL COPY



1329747030

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE V. TRAN

Doc#: 1329747030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2013 10:06 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 485/1 Service#: 3874694RL1



Loan#: 18073400-66

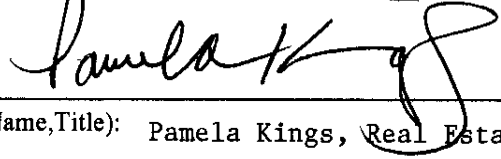
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL R VAJGRT AND DIANA L VAJGRT, HUSBAND AND WIFE Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION Mortgage Dated: MAY 01, 2003 Recorded on: JUNE 06, 2003 as Instrument No. 0315720110 in Book No. --- at Page No. ---

Property Address: 726 WOODLAND HEIGHTS BLVD, STREAMWOOD, IL 60107-0000
County of COOK, State of ILLINOIS
PIN# 06-23-413-001-0000

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2061 IN WOODLAND HEIGHTS UNIT NO. 5 SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 8, 1963 AS DOCUMENT NO. 18737474, IN COOK COUNTY, ILLINOIS. PIN(S): 06-23-413-001 COMMONLY KNOWN AS: 726 WOODLAND HEIGHTS BOULEVARD, STREAMWOOD, ILLINOIS 60107

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2013
NORTHROP GRUMMAN FEDERAL CREDIT UNION

By: 
(Name, Title): Pamela Kings, Real Estate Production Supervisor

S Yes
P 2
B N
M N
C Y
E Yes
L FD

