UNOFFICIAL C

Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 MICHELLE V. TRAN

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

1329747030 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Doc#:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 10:06 AM Pg: 1 of 2

Customer#: 485/1 Ser /ice#: 3874694RL1

Loan#: 18073400-66

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL R VAJGRT AND DIANA L VAJGRT, HUSBAND AND WIFE

Original Mortgagee: NORTHROP GRUMMAN AFDERAL CREDIT UNION

Mortgage Dated: MAY 01, 2003 Recorded on: JUNE 06, 2003 as Instrument No. 0315720110 in Book No. --- at Page No.

Property Address: 726 WOODLAND HEIGHTS BLVD, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-23-413-001-0000

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DECRIBED AS FOLLOWS: LOT 2061 IN WOODLAND HEIGHTS UNIT NO. 5 SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 8, 1963 AS DOCUMENT NO. 18737474, I'I COOK COUNTY, ILLINOIS. PIN(S): 06-23-413-001 COMMONLY KNOWN AS: 726 WOODLAND HEIGHTS BOYLEVARD, STREAMWOOD, **HLINOIS 60107**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOLIZFD, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2013

NORTHROP GRUMMAN FEDERAL CREDIT UNION

(Name, Title):

Bv:

Pamela Kings, Real Estate Production Supervisor

OFFICE

1329747030 Page: 2 of 2

UNOFFICIAL C

Loan#: 18073400-66 Srv#: 3874694RL1 Page 2

State of

County of

} ss.

On SEPTEMBER 06, 2013, before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/tyley executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand ar cofficial seal.

tary Nan

Aguirre County Clark's Office **NANCY D. AGUIRRE**