# <u>UN</u>OFFICIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1329749007 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 09:36 AM Pg: 1 of 2

When Recorded mail to: Prologue, Inc. 1135 N Cleaver St. Chicago, IL 60642

### RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN 2'Y THESE PRESENTS, That Village Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Prologue, Inc., an Illinois Corporation its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of April 3, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1210410059 and 12 0410060 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

### LEGAL DESCRIPTION: See "Exhibit A"

Together with all the appurtenances and privileges thereur to be longing or appertaining.

Permanent Real Estate Index Number: 17-34-113-034-0000, 17-34-113-019-0000, 17-34-113-020-0000, 17-34-113-020-0000, 17-34-113-020-0000, 17-34-113-027-0000, 17-34-113-027-0000, 17-34-113-027-0000, 17-34-113-020-0000, 17-34-113-030-0000

Address of premises: 3232 S. Martin Luther King Drive, Chicago, IL 60616 Witness this 15th day of October, 2013.

VILLAGE BANK & TRUST	
By: Latter Well AUF	$\tau_{c}$
Betty Wilk/Assistant Vice President	0.
Attest: Suite Plugt	O <sub>/Sc</sub>
Lukasz Moryl, Manager	1/0
U. V. Clara Dark & Trust 224 W. Northwest Highway	

This instrument prepared by Village Bank & Trust , 234 W. Northwest Highway, Arlington Heights, Illinois 60004 State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Wilk personally known to me to be the Assistant Vice President of Village Bank & Trust, an Illinois corporation, and Lukasz Moryl personally known to me to be the Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Manager they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th day of the seal o	"OFFICIAL SEAL"  SHIRLEY M. CLESCERI  Notary Public, State of Illinois  2 Notary Public Syrings 02/20/17
	My Commission Expires 022011

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## UNOFFICIAL COPY

STREET ADDRESS: 3232 S. MARTIN LUTHER KING DRIVE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-34-113-034-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 32 TO 38 INCLUSIVE AND THE SOUTH 9 FEET 9-3/4 INCHES OF LOT 39 IN BLOCK 1 IN TYLER'S SUBDIVISION OF SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 THRU 6 IN S. D. WEEKLEY'S SUBDIVISION OF LOTS 27 TO 31 IN BLOCK 1 OF TYLER'S SUBDIVISION OF SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 25 AND 26 INCLUSIVE IN BLOCK 1 IN TYLER'S SUBDIVISION OF SOUTH HALF OF THE NORTH EAST QUARTER OF THE NOFTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDITIONAL PINS! 17-34-113-019-0000 17-34-113-023-0000 17-34-113-023-0000 17-34-113-025-0000 17-34-113-026-0000 17-34-113-027-0000 17-34-113-027-0000 17-34-113-029-0000