

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 0502739937



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: 208-528-9895

PARCEL NO. 27-03-306-017-1346

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **9219 THERESE CT ORLAND PARK, IL 60462**

Mortgage executed by **DUSTIN G DIFILIPPO AND MELISSA GRYGIEL**, Mortgagor, and recorded on **NOVEMBER 23, 2009** as Instrument No. **0932708029** of the record of Mortgages for **COOK (A) County, State of ILLINOIS.**

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 18, 2013.**

Pamela Stoddard
PAMELA STODDARD, VICE PRESIDENT

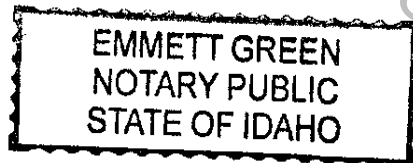
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 18, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC



UNOFFICIAL COPY

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UNIT NUMBER 1501 IN HERITAGE TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 127 IN SECOND ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26704152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office