

UNOFFICIAL COPY

Doc#. 1329757182 fee: \$50.00  
Date: 10/24/2013 09:24 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0917577600

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by HILARIO RIVERA AND ANA MARIA ENRIQUEZ DE RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0520314028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 4 IN UNIT 2 IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-25-417-017-0000

Property more commonly known as: 7250 JONQUIL TERRACE, HANOVER PARK, IL 60133.

Dated on 10/22/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Deandra Chapman

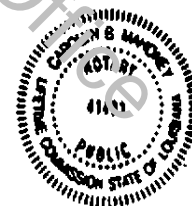
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/22/2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Carolyn B. Mahoney

Carolyn B. Mahoney #41493  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22062098 \_8 HELOC TM5628813 T1713102315 [C-1] RCNLI



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