

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511451285

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **GENARO RIVERA** to **BANK ONE, N.A.** bearing the date 09/15/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0332316100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 2 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-406-004-0000

Property more commonly known as: 1631 GUNDERSON AVE, BERWYN, IL 60402.

Dated on 10/22 /2013 (MM/DD/YYYY)

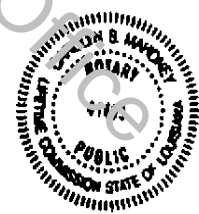
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: *Deandra Chapman*
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/22 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Carolyn B. Mahoney
**Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME**



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22065580 _9 HELOC TM5628813 T1713102315 [C-1] RCNLI



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