

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
David Crannick  
Indecomm Global Services  
2925 County Drive  
St. Paul, MN 55117

**Assignment of Mortgage**

Dated: October 21, 2013

MIN: 100037506013013884  
MERS Phone: 888-679-6377

79084338  
For value received Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Quicken Loans Inc. all beneficial interest under a certain Mortgage dated July 29, 2005 executed by MARTIN F. SANDERS AND JESSICA MARTINEZ AND FRANCISCO W. SANDERS and recorded in Book XX on Page(s) XX as Document Number 0522939049 on August 17, 2005 of the official records of the County Recorder of Cook County, Illinois.

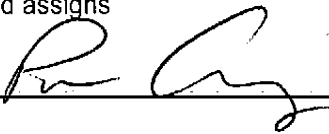
PIN: 13-32-116-041-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2131 N. Narragansett Avenue, Chicago, IL 60639

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By:



Peter Chang,  
Assistant Secretary

STATE OF Minnesota )

COUNTY Ramsey ) SS



\*U04348655\*

On October 21, 2013 before me, Mary Xiong , Notary Public in and for said State personally appeared Peter Chang , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public  
My Commission expires: January 31, 2016



# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 32 IN BLOCK 22 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office