Record & Return To and This Instrument Prepared By: Corporation Service Company 100 Wood Holle & Drive, Suite 170 Novato, CA 94945 800-645-0683 This Instrument Prepared By: Sarah Castillo

Loan #: 2000529861

Deal Name: Northern Trust Cor pany

IL, Cook



SATISTACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Julinois banking corporation does hereby certify that a certain MORTGAGE, by GUY J SCLAFANI AND DEBORAH A DELOPEZ A/K/A DEBORAH A SCLAFANI, HUSBAND AND WIFE, AS JOINT TENANTS (collectively the "Borrow r") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinoi. b inking corporation Dated: 05/23/2003

Recorded: 06/12/2003 Instrument: 0316335260 in Cook County, IL Loan amount: \$34,000.00

Property Address: 7612 WEST TALCOTT, CHICAGO, IL 60631

Parcel Tax ID: 12-01-115-070-0000

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/24/2015.

THE NORTHERN TRUST COMPANY, an Llirois banking corporation

By its Attorney im Fact CORPORATION SERVICE COMPANY

By:

Name: (Brandy Coper

Title: Attorney-in-Fact

Power of Attornoy Recorded 09/11/2012 Instrument: 1225508269 in Cook, IL

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Loan #: 2000529861

State of California County of Marin

On 10/24/2013 before me, M. Brychcova, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: M. Brycheo

My Comm. Expires: 01/07/2017

M. BRYCHCOVA Of Coot County Clerk's Office Commission # 2003383 Notary Public - California

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23022802 HE

D. LEGAL DESCRIPTION:

LOT 4 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 4, RUNNING THENCE NORTHEASTERLY
ALONG THE NORTHWESTERLY LINE OF SAID LOT 4, A DISTANCE OF 162.93 FEET, THENCE
SOUTHEASTERLY A DISTANCE OF 6.1 FEET, THENCE SOUTHERLY, A DISTANCE OF 142.34 FEET
TO THE SOUTHWESTERLY LINE OF SAID LOT 4, THENCE NORTHWESTERLY ALONG THE
SOUTHWESTERLY LINE OF SAID LOT 4, A DISTANCE OF 101.0 FEET TO THE PLACE OF
BEGINNING, A'SO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 4, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 4, 9.58 FEET, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4, 9.58 FEET, THENCE SOUTHEASTERLY ALONG THE RIGHT ANGLES TO NORTHERLY LINE OF TALCOTT ROAD, A DISTANCE OF 133 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 205 FEET, THENCE SOUTHWESTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 133 FEET, TO THE NORTHERLY LINE OF TALCOTT ROAD, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF TALCOTT ROAD 205 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THAT PART THEREOF ALLING IN HICHWAY: ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 4, 33 FEET WEST OF (MEASURED AT RIGHT ANGLES), THE EAT LINE OF SAID LOT 4, THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 4, 205.05 FEET; THENCE SOUTHEASTERLY ON A LINE 133 FEET NORTHEASTERLY OF AND PARALLEL WITH 1H1 NORTHEASTERLY LINE OF TALCOTT ROAD AS OCUPIED, 227.53 FEET TO A POINT 33 FEET WEST OF (MEASURED AF RIGHT ANGLES) THE EAST LINE OF SAID LOT 4. THENCE NORTH ON A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 4, 200.21 FEET TO THE PLACE OF GEGINNING), IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

BORROWER'S NAME: GUY SCLAFANI AND DEBORAH

TEQLEGAL 1/00 DGG CK1