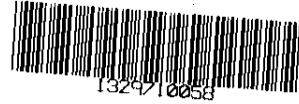


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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1329710058 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2013 10:59 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 8417412281720415
Tax ID: 11-19-415-015-0000

Property Address:
308 Keeney St
Evanston, IL 60202-3013

IL0v2-AM 26046849 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93067** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **STACY BENJAMIN AND ARTHUR BEN. AMIN, WIFE AND HUSBAND**

Date of Mortgage: **3/16/2007** Original Loan Amount: **\$669,750.00**

Recorded in Cook County, IL on: **3/26/2007**, book N/A, page N/A and instrument number **0708508133**

Property Legal Description:

LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 04 2013

Bank of America, N.A.

By: _____

Manuel Paredes
Assistant Vice President

S W
P 2
S N
M N
SC y
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INT dy

UNOFFICIAL COPY

State of California
County of Los Angeles

On OCT 04 2013 before me, Denise Gamboa, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Denise Gamboa (Seal)
My Commission Expires: Dec. 10, 2014

