

UNOFFICIAL COPY



1329710023

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

Doc#: 1329710023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2013 10:25 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC MORTGAGE - 3RD PARTY
ASHLEY CLEGG
780 Kansas Lane 2nd Floor
Monroe, LA
71203
PIN: 15-14-310-033 0300

XXXXXXXXXX

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto THE PRIVATEBANK AND TRUST CO., (herein "Assignee"), whose address is 10 N DEARBORN ST STE 900, CHICAGO, IL, 60602-4236, a certain Mortgage dated 01/04/2013 and recorded on Original Recording Date: 01/15/2013, made and executed by MARIA CHAVEZ, MARRIED WOMAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:
1922 S 6TH AVE, MAYWOOD, IL, 60153
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Eighty Three Thousand Four Hundred Sixty dollars and Zero cents (Loan Amount: \$83,460.00), which Mortgage is of record in Instrument No: 1301550006 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

COOK COUNTY RECORDER OF DEEDS
10/24/2013 10:25 AM
KAY
3
N
N
YES
YES
INT

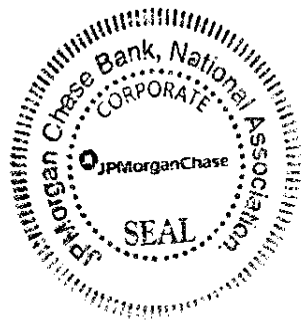
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-9-2013

Assignor:
JPMorgan Chase Bank, National Association

By: *Ashley P. Cleary*
~~Ashley P. Cleary~~
Its: Vice President

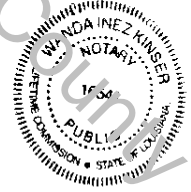


STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 10-9-2013, before me, WANDA INEZ KINSER a Notary Public, appeared ~~Ashley P. Cleary~~ *Ashley P. Cleary* Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that *Ashley P. Cleary* acknowledged the instrument to be the free act and deed of the national association.

W. Kinser
Notary Public: WANDA INEZ KINSER



Clerk's Office

UNOFFICIAL COPY

1301550006 Page: 4 of 11

Success Title as an Agent for Fidelity National

Commitment Number: STS12_03891

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE SOUTH 42.6 FEET OF LOT 62 IN FRANK C. WOODS ADDITION TO MAYWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-14-310-033-0000

Property of Cook County Clerk's Office

ALTA Commitment
Exhibit A

(STS12_03891.PFD/STS12_03891/42)