

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JESSICA N WETTSTAIN



Doc#: 1329713041 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2013 01:04 PM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100031200010139332 PHONE#: (888) 679-6377

Investor #: A73 Service#: 671295RL1



Loan#: 6800257271

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DAVID S. LEE AND RONANN BERK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 27, 2009** Recorded on: **AUGUST 07, 2009** as Instrument No. **0921935024** in Book No. --- at Page No. ---

Property Address: **7914 KILDARE AVE, SKOKIE, IL 60076-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-27-201-031-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 04, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Carla Froehlich, Assistant Secretary

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Loan#: 6800257271 Srv#: 671206RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **OCTOBER 04, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6800257271-IL

## EXHIBIT A

PARCEL 1: THE SOUTH 40 FEET OF THE NORTH 320 FEET OF LOT 72 IN TALMAN AND THIELE'S MILES CENTER "L" SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 19, 1924 AS DOCUMENT 8677041;  
PARCEL 2: THE SOUTH 40 FEET OF THE NORTH 320 FEET OF LOT "A" IN KRENN AND CATO'S OAKTON AND KOSTNER "L" SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 6456626, IN COOK COUNTY, ILLINOIS.