UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JESSICA N WETTSTAIN

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 2314



1329713041 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 01:04 PM Pg: 1 of 3

MERS MIN#: 10003120001(13)232 PHONE#: (888) 679-6377

Investor #: A73 Service#: 67120 oRL1

Loan#: 6800257271

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acl nowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID S. LEE AND RONANN, DERK, HUSBAND AND WIFE AS TENANTS BY THE

ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 27, 2009 Recorded on: AUGUST 07, 2600 As Instrument No. 0921935024 in Book No. --- at Page

No. ---

Property Address: 7914 KILDARE AVE, SKOKIE, IL 60076-0000

County of COOK, State of ILLINOIS

PIN# 10-27-201-031-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 04, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Carla Froeblich, Assistant Secretary

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Loan#: 6800257271 Srv#: 671206RL1

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State of

KENTUCKY

County of

DAVIESS

} ss.

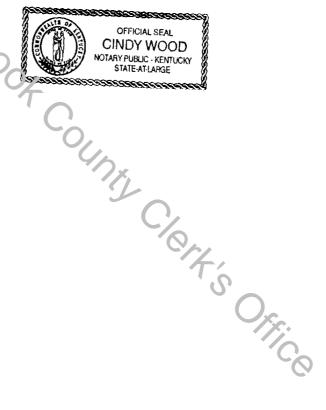
On this date of OCTOBER 04, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within in trument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



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6800257271-IL

EXHIBIT A

PARCEL 1: THE SCUTH 40 FEET OF THE NORTH 320 FEET OF LOT 72 IN TALMAN AND THIELE'S MILES CENTER "L" SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH 1/2 OF THE NO?THWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 19, 1924 AS DOCUMENT 8677041; PARCEL 2: THE SOUTH 40 FEET OF THE NORTH 320 FEET OF LOT "A" IN KRENN AND CATO'S OAKTON AND KOSTINER "L" SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 6456626, IN COOK COUNTY, ILLINOIS.