UNOFFICIAL COPY



STATE OF ILLINOIS) COUNTY OF COOK)	SS.	Doc#: 1329713084 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/24/2013 02:16 PM Pg: 1 of 2
IN THE OFFI	CE OF THE RECORDER OF D COUNTY OF COOK	EEDS
VILLAGE OF MAYWOOD, an Illinois Municipal Corporation Lich Creditor-Supplier vs Lienee-User LARRY JONES)	L BUSINESS
<u>kel e</u>	ASE AND WAIVER OF LIEN	
34 Comparation nursuan	Lien-Creditor, Village of Mayw t to the provisions of Chapter 24 , filed a Notice of lien in its favo	, section 11-139-6, or unc
as lien document No. 12268540	010	
Account Number: 0324314053-03 against the following described real estate:		
Commonly known as1419 S 17 TH AVE Maywood, https://doi.org/10.1003/10.1003		
Tax number <u>15-15-218-010-0</u>		
The above described property i	s hereby released and discharged	I from the lien created.
DATED_SEPTEMBER 19 TH 2	<u>013</u>	Co
	VILLAGE OF MAY AN ILLINOIS MUN	WOOD, ICIPAL CORPORATION
	BY: Moria O WATER SUPERVISOR / VI	ILLIGE COLLECTOR
LEGAL DESCRIPTION:	SubDiv-Condo: SEMIN	ARAML/183

Secion-Township: 15-39-12

SubDiv-Condo: SEMINARAML/183

Lot #: 22

Block #: Part of Lot:

1329713084 Page: 2 of 2

UNOFFICIAL COPY

0430049049 Page: 7 of 7

Commitment Number: 04-01577

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 IN THE SUBDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE, AND LOTS 22 TO 231, BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF S. CI'ON 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEN # 15-15-218-010-0000