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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc#: 1329715009 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/24/2013 09:02 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JAMEIKA WATSON
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203

PIN: 16-18-303-024



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Resurgent Capital Services LP doa Resurgent Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, Suite 110, MS001, Greenville, S.C. 29601, a certain Mortgage dated 04/07/2004 and recorded on Original Recording Date: 04/16/2004, made and executed by DANIEL MARTINOTTI AND SHEILA MARTINOTTI, AS JOINT TENANTS, HUSBAND AND WIFE, to and in favor of A AND N MORTGAGE SERVICES, INC., upon the following described property situated in Cook County Recorder, State of !!linois:

917 HOME AVE, OAK PARK, IL, 60304 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Fifty Four Thousand dollars and Zero cents (Loan Amount: \$154,000.00), which Mortgage is of record in Instrument No: 041 J74 1168 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgago ct. 10/04/2013.

Assignor:

JPMorgan Chase Bank, National Association

Jameika Watson
Its: Vice President

Bank, Natio District Corporation of the Season of the Seas

yes Des

1329715009 Page: 2 of 3

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STATE OF LA, Ouachita Parish

On this day, 10/04/2013, before me, Y.K. Wilson a Notary Public, appeared Jameika Watson, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Probern or Cook County Clerk's Office

1329715009 Page: 3 of 3

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LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THAT PART LYING EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

E FOR .

OMMONEY KNOWN AS.

PIN: 16-18-305-924