IN TOUR ONS OFFICE OF THE STATE OF THE STATE

CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
40334127-JL31-Cook County

PREPARED BY AND
WHEN RECORDED MAIL TO:

Doc#: 1329716016 Fee: \$42.00 RHSP Fee: \$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/24/2013 10:53 AM Pg: 1 of 3

JPMorgan Chase BANK NA.

P.O. Box 901

Coppell, Texas 75019 Attention: Post Closing

Loan #: 625317581

Fannie Mae 1 oan #: 1697006413

Tax Parcel Index No.: 20131030010000

Street Address: 55(1) 13 S Everett Avenue, & 1743 E. 55th St., Chicago, Illinois 60637

Space above this line

For Recorder's use only

# ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND REN 15, AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the "FDIC" and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the "Institution").

The Institution holds record title to the deed of trust or mortgage or similar instrument in favor of the Institution referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and made a part hereof:

Dated:

June 2, 2004

Mortgagee/Lender:

Washington Mutual Bank, FA, a federal association

Mortgagor/Borrower:

Chicago Title Land Trust Company, a Corporation of

Illinois as Trustee under Trust Agreement dated

February 7, 1975 and known as trust number 1065699

Recorded on:

August 30, 2004

Recorded as:

Document No. 0418229156

In the records of:

Cook County, Illinois

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### **UNOFFICIAL COPY**

The FDIC as receiver for the Institution hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

Executed effective this 20th day of August, 2013

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

By: PMorgan Chase Bank, National Association

It's Attorney-in-Vact

Name: M. Hohings worth
Title: Authorized Officer

STATE OF TEXAS

) ) ss:

**COUNTY OF DALLAS** 

On the 20th day of August, 2013, before me, Cari Stump, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.

CARI STUMP
My Commission Expires
September 1, 2013

Notary Public - Cari Stump

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## **UNOFFICIAL COPY**

#### Exhibit A

STREET ADDRESS: 5501-13 S. EVERETT AVE/1743 B. 55TH ST

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-13-103-001-0000

#### LEGAL DESCRIPTION:

THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTION 12 AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT NUMBER 882986 TOGETHER WITH THE LAND EAST OF ADJOINING A PART OF BLOCK 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED WITH THE SOUTH LIME OF EAST 55TH STREET AS EXTENDED RUNNING THENCE EAST ALONG THE SOUTH LINE OF EAST 55.14 STREET, AS EXTENDED 169 FEET; THENCE SOUTH 153 FEET 11 1/4 INCHES TO A POINT 440 FERT MORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST; THENCE WEST 169 FEET ALONG A LIYE PARALLEL WITH AND 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF IL ST LA NUE, AS NUE, AS OFFICE OF COUNTY CLOTHER CONTROL CONT EXTENDED EAST TO EAST LINE OF EVERETT AVENUE, AS WIDENED; THENCE NORTH ALONG THE EAST LINE OF EVERET. SVENUE, AS WIDENED 153 FRET 11 3/8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.