

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



1329734071

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1329734071 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2013 11:35 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

Cenlar FSB #: 0110048782 "MILASINCIC" Lender ID: S09/0008039194 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK, NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY FOR CITIMORTGAGE, INC. SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by JOSIP MILASINCIC AND STEFICA MILASINCIC, HUSBAND AND WIFE AS JOINT TENANTS, originally to ABN AMRO MORTGAGE GROUP INC, in the County of Cook, and the State of Illinois, Dated: 12/19/2002 Recorded: 01/06/2003 as Instrument No.: 0030022583, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-09-401-085-0000  
Property Address: 377 OAK TRAILS RD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P B  
S N  
M Y  
SC Y  
E N  
INT AM

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RELEASE OF MORTGAGE Page 2 of 2

LASALLE BANK, NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY FOR CITIMORTGAGE, INC. SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP, INC. POA: 03/14/2008 as Instrument No.: 0807460147

On 9/26/13

By: *Diane Henricks*  
DIANE HENRICKS, ASST. VICE PRESIDENT,  
LaSalle, Bank N A Attny In Fact For  
Citimortgage Inc

STATE OF IL  
COUNTY OF Cook

On 9-26-13 before me, Tina Noel, a Notary Public in and for Diane Henricks, AVP in the State of IL, personally appeared DIANE HENRICKS, ASST. VICE PRESIDENT, LaSalle, Bank N A Attny In Fact For Citimortgage Inc, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tina Noel*

Notary Expires: 7/31/2017



(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

**UNOFFICIAL COPY****Exhibit "A"****Legal Description:**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THAT PART OF LOT ONE IN OAK TRAILS, A PLANNED UNIT DEVELOPMENT OF PART OF THE LOT 6 IN LEVERENZ BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 168.22 FEET; THENCE NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST ALONG A LINE PARALLEL WITH THE EASTERLY LINE SAID LOT, A DISTANCE OF 136.75 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED: THENCE CONTINUING NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST, 59.33 FEET; THENCE SOUTH 84 DEGREES 55 MINUTES 50 SECONDS EAST, 48.0 FEET; THENCE SOUTH 05 DEGREES 04 MINUTES 10 SECONDS WEST, 59.33 FEET; THENCE NORTH 84 DEGREES 55 MINUTES 50 SECONDS WEST, 48.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 89600783

Property Address: 377 Oak Trails Rd., Des Plaines, IL 60016  
PI # 0-9-09-401-085-0000

30022583