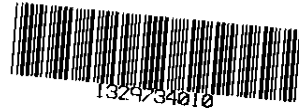


UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1329734010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2013 08:51 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 27323783820120236
Tax ID: 13-29-413-015-0000

Property Address:
2617 N Mango Ave
Chicago, IL 60639-1210

IL0v2-AM 26060302 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93057 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**
Borrower(s): **ONIVER CHAVELAS, HUSBAND AND WIFE AS JOINT TENANTS, AND JUANITA SOBERANIS, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: 6/8/2006 Original Loan Amount: \$280,000.00

Recorded in Cook County, IL on: 7/7/2006, book N/A, page N/A and instrument number 0618805098

Property Legal Description:
LOT 284 IN THIRD ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-29-413-015-0000 VOL. 0361 PROPERTY ADDRESS: 2617 NORTH MANGO AVENUE, CHICAGO, ILLINOIS 60639-1210

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 27 2013

Bank of America, N.A.

By: Kimberly Deitrick
Assistant Vice President

S 4
P 2
S 4
M 4
SC 4
E 4
INT M e

UNOFFICIAL COPY

State of California
County of Los Angeles

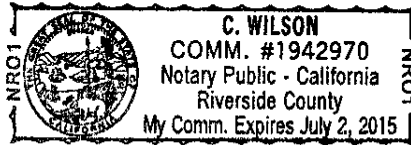
On SEP 27 2013 before me, C. Wilson, Notary Public, personally appeared Kimberly Deitrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: C. Wilson (Seal)
My Commission Expires: July 2, 2015



PROPERTY OF COOK COUNTY CLERK'S OFFICE