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13298410630

Doc#: 1329841063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2013 12:23 PM Pg: 1 of 2

PREPARED BY:

Codiljs & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:

Jung Kil Hong
203 Hackberry Dr.
Streamwood, IL 60107

MAIL RECORDED DEED TO:

The Law Offices of Christine E. Sheen, Ltd.
P.O. Box 7007
Algonquin, IL 60102

130297334687

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of Texas, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Jung Kil Hong, an unmarried man, of 203 Hackberry Dr Streamwood, IL 60107-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

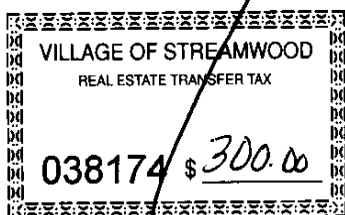
PARCEL T219 THAT PART OF LOT 33 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 33; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 33, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 340.00 FEET, THE CHORD THEREOF HAVING A BEARING OF S55°40'51"W AND A LENGTH OF 48.19 FEET, AN ARC-DISTANCE OF 48.23 FEET; THENCE S54°20'32"E, A DISTANCE OF 67.89 FEET; THENCE N 35°37'50"E, A DISTANCE OF 45.21 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 33; THENCE N54°15'43"W ALONG THE NORTHWEST LINE OF SAID LOT 33, A DISTANCE OF 51.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL T219 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.

PERMANENT INDEX NUMBER: 06-24-410-029-0000
PROPERTY ADDRESS: 219 Teak Lane, Streamwood, IL 60107

ATGE, INC.
SC 12/2/13

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.



REAL ESTATE TRANSFER		10/09/2013
	COOK	\$50.00
	ILLINOIS:	\$100.00
TOTAL:		\$150.00

06-24-410-029-0000 | 20131001601538 | 5BV2Q4

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Special Warranty Deed - Continued

Dated this SEP 26 2013

Federal Home Loan Mortgage Corporation

By:

[Signature]
Attorney in Fact

Jennifer Hayes

STATE OF Illinois)

) SS.

COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jennifer Hayes Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

SEP 26 2013

[Signature]

Notary Public

My commission expires: 4-19-14

~~Exempt under the provisions of _____ Date
Section 4, of the Real Estate Transfer Act _____
Agent.~~

