## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

File Number: 137-467453

BLM Title Services, LLC 1300 Iroquois Avenue, Suite 100

Naperville, IL 60563



Doc#: 1329846003 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/25/2013 09:53 AM Pg: 1 of 4

THIS AGREEMENT, made and extered into this day of the first part and BLTREJV3 CHICAGO, LLC, 710 Ogden Avenue, #690, Naperville, IL. 60563, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hearby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3980 177<sup>th</sup> Street, Country Club Hills, IL. 60478, which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the previsions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and John Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reser ations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or fact, which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second party that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

BLTREFY3 CHICAGO LLC

externed in this

L'ILLINET E

City of Country Club Hills
EXEMPT

Real Estate Transfer Stamp

1329846003 Page: 2 of 4

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered Secretary of Housing and Urban Development in the present of for the United States Department of Housing and Urban Development, an agency of the United States of America "EXEMPT" undra provisions of Paragraph (b), Section 4, Real Escrie Transfer Tax Act. Buyer, Sener or Representative STATE OF COUNTY OF Before me, the undersigned, a Notary Public in and for the Sieve and County aforesaid, personally appeared George & Wade I \_, who is per or ally well known to me and known to be the person who executed the foregoing instrument bearing the date Se senter 17th, 20 13, by the virtue of the above cited authority and acknowledged the foregoing insrument to be higher free act and deed on the behalf of Otor, and Assaurites, & HUD's delegated Management and M. rketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Acusing and Urban Development, an agency of the United States of America. Witness my hand and official seal this 17th day of 2013.

My Commission Expires:

Prepared By and Mail To: Gary K. Davidson, Esq 58 East Clinton, Suite 200 Joliet, IL 60432 Send Subsequent Tax Bills To: BLTREJV3 CHICAGO LLC 710 Ogden Avenue, #690 Naperville, IL. 60563

1329846003 Page: 3 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A:**

LOT 23 IN BLOCK 3 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1970 AS DOCUMENT NUMBER 21341637.

FOR INFORMATION ONLY: 28-35-102-011 3980 177th St., Country Club Hills IL 60478

Property of Cook County Clerk's Office

1329846003 Page: 4 of 4

# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

ALEXANDER TOPA

title to real estate under the laws of the State of Illinois.	ALEXANDER TOPALO' NOTARY PUBLIC - STATE OF ILL'
Date: 09/20/2013	MY COMMISSION EXPIRES MARCH
Signature: Grantor	OFFICIAL SEAL.  ALEXANDER TOPALOV  NOTARY PUBLIC - STATE OF ILLINON  MY COMMISSION EXPIRES MARCH 25. 20
Grantor	<b></b>
Subscribed and Sworn before me on 09/20/2013	(date)
Subscribed and sworn before the special state of the second	
Notary Public	
The Grantee or his agent affirms and verifies that the name of the deed or assignment of beneficial interest in a land to person, an Illinois corporation or foreign corporation author acquire and hold title to real estate in Illinois, a partner business or acquire and hold title to real estate in Illinois, or as a person and authorized to do business or acquire and under the laws of the State of Illinois.	rized to do business or ship authorized to do other entity recognized
Date: 09/20/2013	O <sub>Sc.</sub>
Signature:  Signat	in the
Grantee 00/20/2013	(4-4-)
Subscribed and Sworn before me on 09/20/2013	(date)
Notary Public	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.