## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

16212647337116409

Tax ID:

17-35-200-017-0000

Property Address:

7527 W Fullerton Ave

Elmwood Park, IL 60707-2348

IL0v2-AM 25986469 8/15/2013 NS0630 2



Doc#: 1329847054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/25/2013 03:33 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93032 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due there in with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PLCISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDF FOME LOANS, INC.

Borrower(s):

YESENIA PEREZ, A SINGLE PERSON AND RADAMES RODRIGUEZ JR A

SINGLE PERSON

Date of Mortgage: 2/17/2006

Original Loan Amount: \$365,520.00

Recorded in Cook County, IL on: 3/8/2006, book N/A, page N/A and instrument number 0606726047

Property Legal Description:

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS; LOT 1 AND THE EAST 7 FEET OF LOT 2 IN BLOCK 8 IN MARWOOD ADDITION TO CAUCAGO, A SUBDIVISION OF PART OF SECTIONS 25 AND 36, TOWNSHIP 40 NORTH, RANGE 12. 24.ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX PARCEL NUMBER(s): 12-36-200-017-0000 VOL. 0072

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 27 2013

> Bank of America, N.A. Maribel De Seriere Assistant Vice President

1329847054 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Los Angeles		
On SEP 2 7 2013 before me,	Elizabeth Gutlerrez	, Notary Public, personally
		e on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are sub	scribed to the within instrument a prized capacity(ies), and that by h	and acknowledged to me that he/she/they nis/her/their signature(s) on the instrument
I certify under PENALTY OF PERJ paragraph is true and correct.	URY under the laws of the Sta	te of California that the foregoing
WITNESS my hand and official seal.	<u>1</u> &	ELIZABETH GUTIERREZ
Silini The Salar	, ESI	COMM. #1977461 m Notary Public-California ORANGE COUNTY My Comm. Exp. MAY 6, 2016
Notary Public: Elizabeth G	utlamas (Saal)	my commit Exp. Wirt C, 2010
Notary Public: Elizabeth G  My Commission Expires: May 6,		
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