

# UNOFFICIAL COPY



Doc#: 1329854039 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/25/2013 02:26 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO. 22924800



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: 208-528-9895

PARCEL NO. 02-34-101-030-1043

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS** whose address is **14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005**

Property Address: **201 COLLEGE CROSSING, ROLLING MEADOWS, ILLINOIS 60008**  
Mortgage executed by **JAROSLAW LUKA AND KATARZYNA LUKA, HUSBAND AND WIFE**, Mortgagor, and recorded on **DECEMBER 04, 2007** as Instrument No. **0733850037** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 16-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNSHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 27398606, AS AMENDED FROM TIME TO TIME IN PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

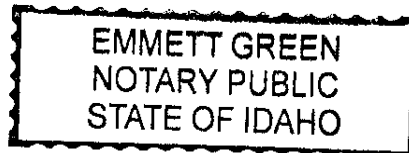
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **SEPTEMBER 18, 2013**.  
**FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT**

**MELISSA HIVELY, ASSISTANT SECRETARY FOR TITLE SERVICES**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 18, 2013**, before me, **EMMETT GREEN**, personally appeared **MELISSA HIVELY**, known to me to be the **ASSISTANT SECRETARY FOR TITLE SERVICES** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY OF PUBLIC



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