

# UNOFFICIAL COPY



Doc#: 1329855043 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/25/2013 02:27 PM Pg: 1 of 3

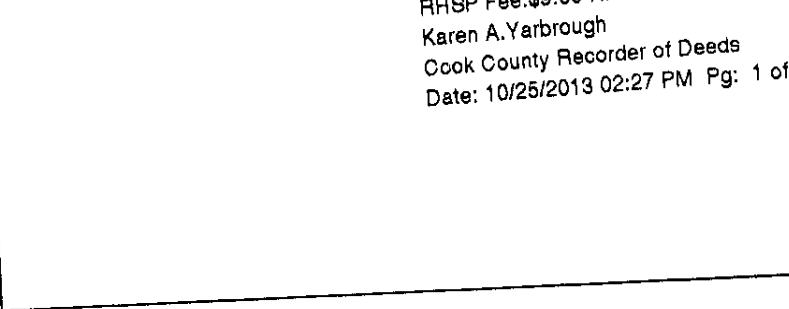
## MECHANIC'S LIEN

Statement of Claim for Mechanics Lien

PIC REHAB, LLC.

CLAIMANT  
-VS-

PARTNERS IN CHARITY, INC.



THE ABOVE SPACE FOR RECORDER'S USE ONLY

### RESPONDENTS

STATE OF ILLINOIS

IN THE RECORDERS OFFICE

COOK County

SS

Claimant represents that PIC REHAB, LLC

is engaged in the business of RENOVATION OF HOMES

at 8611 S ABERDEEN ST, CHICAGO, IL 60620, that on the 25th day of OCTOBER he entered into a written contract with PARTNERS IN CHARITY, INC. owner for a certain RENOVATION WORK to be (repaired) (improved) (altered on) the following tract, lot or parcel of land owned by PARTNERS IN CHARITY, INC. and claimant's claim is due and owing by PARTNERS IN CHARITY, INC. as owner of the real estate,  
PROPERTY CODE: 20-32-426-004-0000 AND LEGALLY DESCRIBED AS:

Lot 40 in Prahman's Resubdivision of Block 7 in Hill and Pike's South Englewood Addition being a subdivision of the South 1/2 of the west 1/2 of the Southeast 114 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County

SITUATED IN COOK COUNTY, ILLINOIS

Said agreement required claimant to furnish material and labor to PARTNERS IN CHARITY, INC. 8611 ABERDEEN ST, CHICAGO, IL 60620. to be paid \$20,000.00

*(upon completion of work, on acceptance by owner)*

on the \_\_\_\_\_ day of \_\_\_\_\_

That the claimant furnished EXTRA material and labor required and used upon said premises upon the order of \_\_\_\_\_

amounting to \$ \_\_\_\_\_ the last item being \_\_\_\_\_

supplied on the \_\_\_\_\_ day of \_\_\_\_\_ all of which material was furnished and labor

supplied, used, and bestowed upon, in and about said building and said premises, situated at \_\_\_\_\_

of \_\_\_\_\_ County, Illinois.

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Items of Account	Extra Items of Account
Carpentry – Lumber, Doors, Jambs, Windows	Total Extra Items of Account \$ _____ Less Payments Made on Account \$ _____ Balance Due: \$ <u>20,000.00</u>
Painting – Paint, Drywall, Tape, Primer	
Tile Work – Tile, Underlayment, Calk	
Total Items of Account <u>\$20,000.00</u>	

NOW COMES PIC REHAB, LLC, the claimant and claims a lien on said premises (Under the Mechanics Lien Act, 770 ILCS 60/0.01 et sec., together with all amendments thereto), and the improvements thereon and against all persons interested therein for the sum of \$20,000.00 now due and unpaid.

Claimant further represents that there is now due him the said balance of \$ 20,000.00 which Responder (neglect and refuse) to pay through requested, by reason whereof Claimant is entitled to a lien on said premises and the improvements thereon for said sum and interest from the maturity of the debt, according to Statute in such cases made and provided.

PIC REHAB, LLC By Chris L. Samuels  
It's: President

STATE OF ILLINOIS

COOK County

§ SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT:

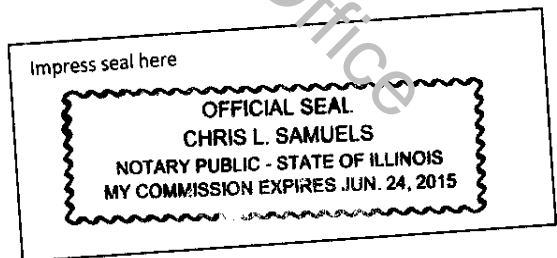
PIC REHAB, LLC Signature: \_\_\_\_\_

who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that (he) signed, sealed and delivered the said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 2<sup>nd</sup> DAY OF OCTOBER 2013

Chris L. Samuels  
NOTARY PUBLIC



Name: PIC Rehab LLC RETURN TO: 86 N Williams St.  
City, State, Zip: Crystal Lake IL 60014

THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts  
Address: 86 N Williams St. City, State, Zip: Crystal Lake, IL 60014

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**Exhibit A** *of*  
**Legal Description**

Situated in the County of Cook in the State of Illinois:

Lot 40 in Prahman's Resubdivision of Block 7 in Hill and Pike's South Englewood Addition  
being a subdivision of the South 1/2 of the west 1/2 of the Southeast 1/4 of Section 32, Township  
38 North, Range 14, East of the Third Principal Meridian, in Cook County.

Parcel: 20-32-426-004-0000

Property of Cook County Clerk's Office