VIECHAITIC S DIE		Doc#: 1329855044 Fee: \$32.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00
PIC REHAB.LI.C. CLAIMANT -VS- PARTNERS IN CHARITY, INC. THE ABOVE SPACE FOR RECORDER'S USE ONLY RESPONDENTS STATE OF ILLINOIS IN THE RECORDERS OFFICE. COOK County Claimant represents that PIC REHAB.LI.C. is engaged in the business of RENOVATION OF HOMES at 8604 S ADA ST, CHICAGO, IL 60620 with PARTNERS IN CHARITY, INC. owner for a certain RENOVATION WORK to be (repaired) (improved) (altered on) the following text, lot or parcel of land owned by PARTNERS IN CHARITY, INC. as owner of the real estate.) PROPERTY CODE; 20-32-327-015-0000 AND LEGALLY DESCRIBED AS: Lot 2 of block 4 in the resubdivision of lots 1 to 42, inclusive, and lots 28 to 44, inclusive in baker and butler's resubdivision of the patch of the southeast 44 of the southwest 4 of section 32, Township 38 North, Raoge 14, East of the South as Subdivision of the South and the South and Subdivision of the South Andrew Subdivision	•	Karen A.Yarbrough Cook County Recorder of Deeds
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COOKCounty Claimant represents that PIC REHAB. LLC. is engaged in the business of RENOVATION OF HOMES at 8604 S ADA ST. CHICAGO, IL 60620	000	RESPONDENTS
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is engaged in the business of RENOVATION OF BOMES at 8604 S ADA ST, CHICAGO, IL 60620	COOK County	
is engaged in the business of RENOVATION OF BOMES at 8604 S ADA ST, CHICAGO, IL 60620	Claimant represents that PIC REHAB, LLC.	
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Total tems of Account Carpentry - Lumber, Doors, Jambs, Windows Painting - Paint, Drywall, Tape, Primer Tile Work - Tile, Underlayment, Calk Total tems of Account \$20,000.00 NOW COMES PIC REHAB, LLC the Mech ics Lien Ast, 770 ILCS 600.01 et see, together with all amendments thereto), and the improvements thereon and negainst all persons intrasted therein for the sum of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Claimant further represents the there is now due him the said balance of \$20,000.00 Which Responder (neglect and now due and unpaid. Claimant further represents the transport of the maturity of the debt, according to Statute in such cases made and provided. By Claimant cases made and remises (Indeed to a lien on said premises and the improvements and the improvements and the improvements and the improvements and the improvements. COOK County PIC REHAB, LLC Signature: Signature:		Extra Items of Account
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NOW COMES PIC REHAB, LLC	*** ***	Balance Due: \$20,000.00
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THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts Own with the sum of \$10,000.00 against all persons interested therein for the sum of \$20,000.00 now due and unpaid. Instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the rights of homestead. RETURN TO: NOTARY PUBLIC NOT		the element and claims a lien on said premises (Under
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STATE OF ILLINOIS STATE OF ILLINOIS It's: President STATE OF ILLINOIS It's: President STATE OF ILLINOIS It's: President It's: President It's: President Signature: Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT: COOK COUNTY and State aforesaid, DO HEREBY CERTIFY THAT: Who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged, hat (he) signed, sealed and delivered said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the rise of homestead. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2 DAY OF OCTOBER 2013 NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES JUN. 24, 2015 NOTARY PUBLIC RETURN TO: Address: No Native Commission expires Jun. 24, 2015 THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts City, State, Zip: Crystal Lake, IL 600014	refuse) to pay unough requests,	e debt, according to Statute in such cases made and provided.
STATE OF ILLINOIS SS I, the undersigned, a Notary. Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT: COOK County PIC REHAB, LLC Signature: Si	thereon for said sum and interest norm to source	
STATE OF ILLINOIS Signature:		By Cinfra Kontus
COOK County PIC REHAB, LLC Signature: Olay County Who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged har (he) signed, sealed and delivered said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the ris of homestead. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25 DAY OF OCTOBER 2013 MY COMMISSION EXPIRES JUN. 24, 2015 MY COMMISSION EXPIRES JUN. 24, 2015 THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts City, State, Zip: Crystal Lake, IL 600014	PIC REHAB, LLC	lt's: President
COOK County PIC REHAB, LLC Signature: Olay County Who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged har (he) signed, sealed and delivered said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the ris of homestead. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25 DAY OF OCTOBER 2013 MY COMMISSION EXPIRES JUN. 24, 2015 MY COMMISSION EXPIRES JUN. 24, 2015 THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts City, State, Zip: Crystal Lake, IL 600014	0/	·
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1329855044 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 2 of block 4 in the resubdiviion of lots 1 to 17, inclusive, and lots 28 to 44, inclusive in baker and butler's resubdivision of block 4 in mattson hills south Englewood addition, being a subdivision of the south 1/2 of the southwest 1/4 of section 32, Township 38 North, of the southeast 1/4 of the Third Principal Meridian, in Cook County

PIN: 20-32-327-015-0000

ADDRESS: 804 S ADA ST, CHICAGO IL 90620