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Doc#: 1329855045 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 02:27 PM Pg: 1 of 3

MECHANIC'S LIEN

Statement of Claim for Mechanics Lien

PIC REHAB, LLC.

CLAIMANT
-VS-

PARTNERS IN CHARITY, INC.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

RESPONDENTS

STATE OF ILLINOIS

IN THE RECORDERS OFFICE

COOK County

Claimant represents that PIC REHAB, LLC.

is engaged in the business of RENOVATION OF HOMES

at 4950 S KING DRIVE, UNIT C, CHICAGO, IL 60615

, that on the 25th day of OCTOBER he entered into a written contract with PARTNERS IN CHARITY, INC. owner for a certain RENOVATION WORK to be (repaired) (improved) (altered on) the following tract, lot or parcel of land owned by PARTNERS IN CHARITY, INC. and claimant's claim is due and owing by PARTNERS IN CHARITY, INC. as owner of the real estate,

PROPERTY CODE: 20-10-117-022-1019 AND LEGALLY DESCRIBED AS:

UNIT 3C IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "DUE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SITUATED IN COOK COUNTY, ILLINOIS

Said agreement required claimant to furnish material and labor to PARTNERS IN CHARITY, INC. 4950 SOUTH KING DRIVE, UNIT 3, CHICAGO, IL 60615 to be paid \$20,000.00

(upon completion of work, on acceptance by owner)

on the _____ day of _____

That the claimant furnished EXTRA material and labor required and used upon said premises upon the order of _____

amounting to \$ _____ the last item being supplied on the _____ day of _____ all of which material was furnished and labor

supplied, used, and bestowed upon, in and about said building and said premises, situated at _____

of _____ County, Illinois.

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Items of Account	Extra Items of Account
Carpentry - Lumber, Doors, Jambs, Windows	Total Extra Items of Account \$ _____ Less Payments Made on Account \$ _____ Balance Due: \$ <u>20,000.00</u>
Painting - Paint, Drywall, Tape, Primer	
Tile Work - Tile, Underlayment, Calk	
Total Items of Account \$ <u>20,000.00</u>	

NOW COMES PIC REHAB, LLC, the claimant and claims a lien on said premises (Under the Mechanics Lien Act, 770 ILCS 60/0.01 et sec., together with all amendments thereto), and the improvements thereon and against all persons interested therein for the sum of \$20,000.00 now due and unpaid.

Claimant further represents that there is now due him the said balance of \$ 20,000.00 which Responder (neglect and refuse) to pay through requested, by reason whereof Claimant is entitled to a lien on said premises and the improvements thereon for said sum and interest from the maturity of the debt, according to Statute in such cases made and provided.

PIC REHAB, LLC

By Charles Kondrus
It's: President

STATE OF ILLINOIS

COOK County

SS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT:

PIC REHAB, LLC

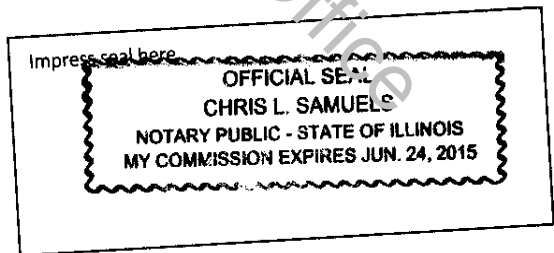
Signature: Charles Kondrus

who (is) personally known to me to be the same person(s) whose name(s) (is) subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that (he) signed, sealed and delivered the said instrument as (his) free and voluntary act for the purposes therein set forth, excluding the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 25 DAY OF OCTOBER

Chris L. Samuels
NOTARY PUBLIC



Name: Pic Rehab
City, State, Zip: Crystal IL, 60014

RETURN TO: 86 N. Williams
Address:

THIS INSTRUMENT WAS PREPARED BY: Kathy Roberts
Address: 86 N Williams St. City, State, Zip: Crystal Lake, IL 60014

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LEGAL DESCRIPTION

UNIT 3C IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-10-117-022-1019

ADDRESS: 4950 SOUTH KING DRIVE, CHICAGO, IL 60615

Property of Cook County Clerk's Office