



AFTER RECORDING MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

131282 162

Prepared By: John Nasiakos
1701 E Lake, Suite 315
Glenview, IL 60025

Doc#: 1329856055 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 12:40 PM Pg: 1 of 2

Mail to: William Mantis
2700 South River Rd Bldg
Des Plaines IL 60018

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the President of **International Marble & Granite and Supply Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **Lea Stames** (Owner), for all sums due on the property described as follows:

PIN: 17-32-119-054-0000
Address: 1314 W 33rd, Chicago IL

(SEE EXHIBIT "A" for legal)

which claim was recorded in the office of the Cook County Recorder as Document No. 1032856046

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 11th day of October, 2013.

International Marble & Granite Supply Inc.

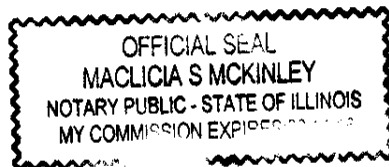
By: Peter Hlepas

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Peter Hlepas is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 11 day of October, 2013.

Maclicia McKinley



UNOFFICIAL COPY

Legal Description

File # : **1311282**

Borrower Name: **Alltone International Trading USA, Inc.**

Address: **1314 West 33rd Street
Chicago, IL 60608**

Pin # : **17-32-019-054-0000**

Legal Description:

LOT 88 IN BRIDGEPORT VILLAGE UNIT 1-B, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office