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Doc#: 1329857184 fee: \$78.00  
Date: 10/25/2013 09:38 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

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**COVER PAGE**

**Document Type: Assignment of Mortgage/Deed of Trust**

**Recording Requested By and  
When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

**Loan#: 3009995413**

JPCAR NLA5660394EO



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After Recording Please MAIL To:  
 CT LIEN SOLUTIONS  
 PO BOX 29071  
 GLENDALE, CA 91209-9071  
 Phone #: 800-331-3282

This Instrument Prepared By:

JPMC Mortgage  
 JEANETTE SLY  
 780 KANSAS LANE 2ND FLOOR  
 Monroe, LA  
 71203  
 PIN: 16-35-405-050-0000

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Mortgage Investment Trust Holdings I, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Moorpark, CA, 93021, a certain Mortgage dated 09/11/2006 and recorded on Original Recording Date: 09/20/2006, made and executed by ROSA V CORONEL, A SINGLE WOMAN, ROSALBA CORONEL AND ALEJANDRO GUIJOSA, HUSBAND AND WIFE AND ROSAURA DIAZ, A SINGLE WOMAN IN JOINT TENACY, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in Cook County Recorder, State of Illinois: 3338 W 38TH ST, CHICAGO, IL, 60632

Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Ninety One Thousand Two Hundred dollars and Zero cents (Loan Amount: \$191,200.00), which Mortgage is of record in Instrument No: 0626356163 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/14/2013.

Assignor:

JPMorgan Chase Bank, National Association

By:   
 Jeanette Sly  
 Its: Vice President



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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/14/2013, before me, Y.K. Wilson a Notary Public, appeared Jeanette Sly, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jeanette Sly acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

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## Exhibit "A"

LOT 30 IN RUBIN'S SUBDIVISION OF LOT 2 IN BLOCK 14 IN J. M. RESS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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