Doc#. 1329857106 fee: \$50.00

| Doc#. 1329857106 fee: \$50.00
| Doc#. 1025/201309:05 AM Pg: 1 of 1
| Och. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OBBYN FRAZEE** 

Loan Number: 0403750201

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTHA J KING, TWAD, FLSE, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0715202133

Date of Note: <u>05/18/2007</u> Original Recording Date: <u>06/01/2007</u>

Property Address: 11532 S MAY STREET CHICAGO, IL 6(64)

Legal Description: LOT 37 IN BLOCK 32 IN FREDERICK 4. PARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUT F. 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEETIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>25-20-400-035-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 10/24/2013.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 10/24/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kloehamer
Notary Public, State of Ohlo
My Commission Expires 05-27-2014

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER

My Commission Expires:

05/27/2014

Resides in: Hamilton