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Recording Requested and Prepared By:

EverBank
301 W Bay Street
Jacksonville, FL 32202
MICHELLE LITTLE - EVERHOME

Doc#: 1329857231 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 12:12 PM Pg: 1 of 2

And When Recorded Mail To:

EverBank
301 W Bay Street
Jacksonville, FL 32202

Customer#: 1 Service#: 214958RL1 +
Loan#: 9000891267

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ASHISH SHAH AND U. JAINI MITRA-SHAH HUSBAND AND WIFE** Original Mortgagee: **BANK OF AMERICA N.A.** Mortgage Dated: **MAY 18, 2005** Recorded on: **AUGUST 15, 2005** as Instrument No. **0516640060** in Book No. --- at Page No. ---

Property Address: **918 FLETCHER ST 3C, CHICAGO, IL 60657-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-29-204-040-1006**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 11, 2013**
EVERBANK

By:

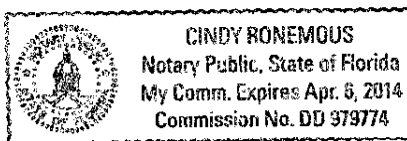
Timothy Summer, Vice President

State of FLORIDA }
County of DUVAL } ss.

On **SEPTEMBER 11, 2013**, before me, **Cindy Ronemous**, a Notary Public, personally appeared **Timothy Summer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Cindy Ronemous**



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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO.: 9000891267

STREET ADDRESS: 918 W. FLETCHER UNIT #3-C
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-29-204-040-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO 918-C IN 916+918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT " B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3, IN LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.