COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust Or Coot County Clert's Office

Recording Requested By and When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan#: 730196680

JPCAR TAL5660359EO



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After Recording Please MAIL To CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage JESSICA ALTON 780 KANSAS LANE 2ND FLOOR Monroe . LA 71203

PIN: 16-15-222-037-0000



For Value Received, the undersigned holies of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Mortgage Investment Trust Holdings I, LLC, (herein "Assignee"), whose address is 6101 Condor Drive, Moorpark, CA, 93021, a certain Morigage dated 05/22/2007 and recorded on Original Recording Date; 08/14/2007, made and executed by TAMARA WITCHEF, A MARRIED WOMAN, AND KEYANA WITCHER, A SINGLE MAN, EACH AS TO AN UNDIVIDIED 1/2 INTEREST, AS TEMANTS IN COMMON., to and in favor of WASHINGTON MUTUAL BANK, upon the following described property situated in Cook County Recorder, State of Illinois: 4120 W VAN BUREN ST, CHICAGO, IL, 60624

Description/Additional information: See attached.

such Mortgage having been given to secure payment of Ninety Thousand dollars and Zero cents. (Loan Amount: \$90,000.00), which Mortgage is of record in Instrument No: 0716511012 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 19/17/2013.

Assignor:

JPMorgan Chase Bank, National Association

Its: Kice President

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STATE OF LA, Ouachita Parish

On this day, 09/17/2013, before me, Y.K. Wilson a Notary Public, appeared Jessica Alston, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jessica Alston acknowledged the instrument to be the free act a nd deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON OUACHITA PARISH, LOUISIANA Property of Coot County Clert's Office

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Legal Description

LOT 40 IN BLOCK 3 IN JAME H. BRESTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Percei ID Number: 16-15-222-037-0000

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Proposition of Coot County Clark's Office Commonly known as: 4120 WEST VAN BUREN STREET