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Doc#: 1329808181 fee: \$54.00
Date: 10/25/2013 09:30 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

**Recording Requested By and
When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Loan#: 86254034

JPCAR NLA5660394EO



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After Recording Please MAIL To:

CT LIEN SOLUTIONS
 PO BOX 29071
 GLENDALE , CA 91209-9071
 Phone #: 800-331-3282

This Instrument Prepared By:

JPMC Mortgage
 KHALLUM HALL
 780 KANSAS LANE 2ND FLOOR
 Monroe , LA
 71203
 PIN: 26-08-311-007-0000

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, JPMC Specialty Mortgage LLC, F/K/A WM Specialty Mortgage LLC, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021, a certain Mortgage dated 08/26/2005 and recorded on Original Recording Date: 08/12/2006, made and executed by MARIA NELA PERALES AND LUIS PERALES, WIFE AND HUSBAND, TENANTS BY ENTIRETY, to and in favor of ARGENT MORTGAGE COMPANY, LLC upon the following described property situated in Cook County Recorder, State of Illinois:
 10315 S AVENUE N, CHICAGO, IL, 60617
 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Two Hundred Fifty dollars and Zero cents (Loan Amount: \$128,250.00), which Mortgage is of record in Instrument No: 0616347191 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/14/2013.

Assignor:

JPMC Specialty Mortgage LLC, F/K/A WM Specialty Mortgage LLC

By:


 Khallum J. Hall
 Its: Vice President

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/14/2013 , before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMC Specialty Mortgage LLC and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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Exhibit "A"

LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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