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Doc#: 1329808193 fee: \$54.00
Date: 10/25/2013 09:32 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

**Recording Requested By and
When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Loan#: 691654156

JPCAR TAL5660359EO



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After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
JAMES LAFRENZ
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 19-01-213-095-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. , (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021 , a certain Mortgage dated 06/30/2005 and recorded on Original Recording Date: 07/12/2005, made and executed by ANTONIO MANDUJANO, AN UNMARRIED MAN , to and in favor of WASHINGTON MUTUAL BANK, F.A. , upon the following described property situated in Cook County Recorder, State of Illinois:

4138 S CAMPBELL AVE, CHICAGO, IL, 60632
Description/Additional information: See attached legal.

such Mortgage having been given to secure payment of One Hundred Ninety Eight Thousand dollars and Zero cents (Loan Amount: \$198,000.00), which Mortgage is of record in Instrument No: 0519508086 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/14/2013.

Assignor:
Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact

By: James C. Lafrenz
James C. Lafrenz
Its: Vice President



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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/14/2013 , before me, Y.K. Wilson a Notary Public, appeared James C. Lafrenz , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that James C. Lafrenz acknowledged the instrument to be the free act and deed of the national association.

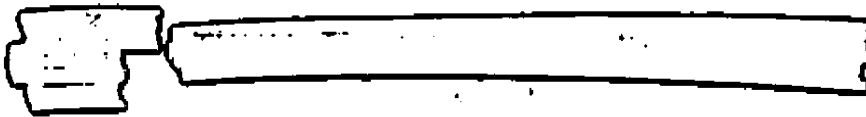


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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STREET ADDRESS: 4138 S. CAMPBELL
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-01-213-095-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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