

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1329808270 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 12:21 PM Pg: 1 of 3

HSBC MORTGAGE SERVICES #: 0011273471S "ELHAJ" Cook, Illinois
MERS #: 100077910004510340 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by MOHAMMED ELHAJ AND BERTHE GIORDANI HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 08/09/2005 Recorded: 09/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525835396, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-119-020-1029

Property Address: 5309 NORTH DELPHIA AVENUE UNIT 210, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC.

On October 10th, 2013



By: RICARDO ANREOLA, VP & Asst Secy,
Administrative Services Division

S 4
P 3
S 1
M 1
SC 4
E 4
INT 1

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida
COUNTY OF Hillsborough

On October 10th, 2013, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

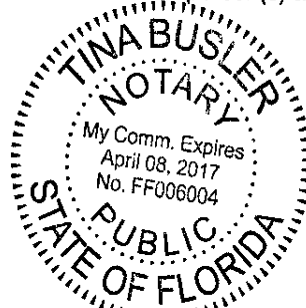
WITNESS my hand and official seal,

WITNESS my hand and official s

Lina Busler

LINA BUSLER

TINA BUSLER
Notary Expires: 04/08/2017 #FF006004



(This area for notarial seal)

Prepared By:

Ricardo Arreola, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

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Exhibit "A"

UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 01 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.