

UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

SAVAS CEVIKER AND
SABRINA CEVIKER
2951 CENTRAL ST #201
EVANSTON IL 60201



Doc#: 1329813017 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 02:02 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAVAS CEVIKER AND SABRINA CEVIKER of the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of SEPTEMBER A.D. 2011 and recorded NOVEMBER 01, 2011 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 1130544010 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description:

PARCEL I:

UNIT 201 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SUREVY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED December 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. ✓

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME. Pin # 05-33-427-030-1001. ✓

PIN Number: 05-33-427-030-1001 ✓
Loan Number: 990000206583

Property Address:

2951 Central St. #201 ✓
Evanston, Il 60201

yes
2
No
yes
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IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 8th day of OCTOBER A.D. 2013.

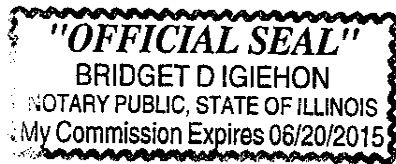
By: *Phyllis Long*
PHYLLIS LONG, Assistant Vice President

Attest: *Nadia Mykytsei*
NADIA MYKYTSEI, Authorized Signer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS LONG personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.** and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day of OCTOBER A.D. 2013.



Bridget D. Igiehon
BRIDGET IGIEHON, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY PHYLLIS LONG ASSISTANT VICE PRESIDENT OF **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**
6111 N. RIVER ROAD ROSEMONT, IL 60018. CU