



When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1329815037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 08:57 AM Pg: 1 of 2

Loan No 1006645509
Mips Loan Number 122314109
New Servicer Loan No 7192248354
Investor Loan No 327662204

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DR, WEST PALM BEACH, FL 33409 (561)682-8000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/17/2005, and made by JIN HO REGINALD BAE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B. and recorded 12/16/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0535011014. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-28-103-065-1119, 14-28-103-065-1259

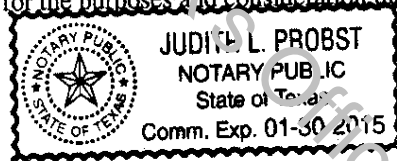
Property is commonly known as: 450 W BRIAR PLACE UNIT 12L, CHICAGO, IL 60657.

Dated on OCT 10 2013 (MM/DD/YYYY)
ONEWEST BANK, FSB

By: [Signature]
Greg Warner
Vice President

STATE OF TEXAS COUNTY OF TRAVIS
Before me, a Notary Public, on OCT 10, 2013 (MM/DD/YYYY), personally appeared Greg Warner Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

[Signature]
Judith L. Probst



Notary Public - State of TEXAS
Commission expires: JAN 30 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
OWBAV 21588445 -- OCWEN_FHLMC CJ5545198 T3013095517 [C] FORM5AFRML1



D0003721563

Yes
2
N
N
Yes
Yes
INTW

UNOFFICIAL COPY

'EXHIBIT A'

UNIT NUMBER 12L AND G118 IN THE 450 BRAIR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office