

# UNOFFICIAL COPY

Recording Requested By:  
HSBC CONSUMER LENDING



When Recorded Return To:  
MORTGAGE RELEASE  
HSBC CONSUMER LENDING  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Doc#: 1329829081 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/25/2013 02:52 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #41202806100551R "SMITH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by MARYLENA SMITH, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 11/12/2007 Recorded: 11/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732556008, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:  
LOT 8 IN BLOCK 14 IN JERNBERGS SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTONS ADDITION TO MORGAN PARK BEING, A SUBDIVISION OF WEST HALF OF NORTH EAST QUARTER (EXCEPT NORTH 20 ACRES) AND EAST HALF OF NORTH WEST QUARTER (EXCEPT NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX MAP OR PARCEL ID NO. : 25-20-220-028

Assessor's/Tax ID No. 25-20-220-028  
Property Address: 11356 S CARPENTER ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III  
On October 7th, 2013



By:   
MICHELLE M. LARUE, VP & Asst  
Secy, Administrative Services  
Division

3 ~~yes~~  
P ~~yes~~  
S ~~yes~~  
M ~~No~~  
BC ~~yes~~  
E ~~yes~~  
NT ~~yes~~

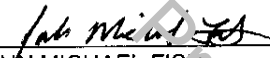
# UNOFFICIAL COPY

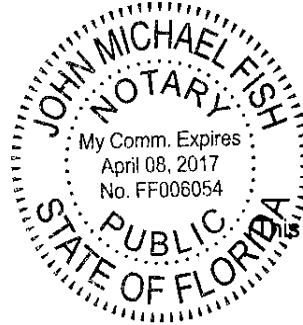
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida  
COUNTY OF Hillsborough

On October 7th, 2013, before me, JOHN MICHAEL FISH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE M. LARUE, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JOHN MICHAEL FISH  
Notary Expires: 04/08 2017 #FF006054



(This area for notarial seal)

Prepared By:  
Michelle M. Larue, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office