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WARRANTY DEED
CORPORATION TO CORPORATION

Doc#: 1329834030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2013 09:24 AM Pg: 1 of 2

MAIL TO: Lisa Voegel Rogers, Esq.
36 W. Randolph Street
Suite 800
Chicago, IL 60601

10/1 1301-51418

GRANTOR(S), **Global Network Community Development Corp.**, an Illinois Not-For-Profit Corporation of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S), **BF-Ventures, Inc.**, a Delaware Corporation of 1042 Maple Ave., Unit 202, Lisle, IL 60532, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LOT 28 IN BLOCK 3 IN CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 3 IN AVONDALE ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-24-219-011-0000
COMMONLY KNOWN AS: 6533 S. TALMAN AVE, CHICAGO, IL 60629

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 23 day of October, 2013.

Global Network Community Development Corp.
By: Catherine Palmer, President

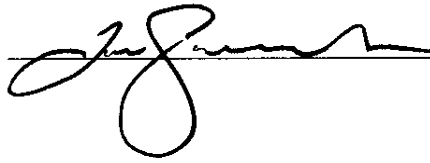
PRAIRIE TITLE SERVICES
6821 W. NORTH AVE.
OAK PARK, IL 60302

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that Catherine Palmer personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.


Given under my hand and official seal this 23 day of October, 2013.



 (SEAL)



This document prepared by:
PELEGRINI & CRISTIANO
6817 W. NORTH AVENUE
OAK PARK, IL 60302
708-524-3610

Send future tax bills to:
BFS-Ventures, Inc.
2 Emily Court
Bolingbrook, IL 60490

| REAL ESTATE TRANSFER | | 10/25/2013 |
|---|---------------|-----------------|
|  | CHICAGO: | \$112.50 |
| | CTA: | \$45.00 |
| | TOTAL: | \$157.50 |
| 19-24-219-011-0000 20131001605227 EFMHBU | | |

| REAL ESTATE TRANSFER | | 10/25/2013 |
|---|---------------|----------------|
|  | COOK | \$7.50 |
|  | ILLINOIS: | \$15.00 |
| | TOTAL: | \$22.50 |
| 19-24-219-011-0000 20131001605227 Y9W26Q | | |