

# UNOFFICIAL COPY



Doc#: 1329839090 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/25/2013 11:49 AM Pg: 1 of 6

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

ROBERT HEINRICH  
FOLEY & LARDNER LLP  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WI 53202-5306

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0909640141 RECORDED 4/6/2009

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME SASAFRASNET BEEP-BEEP, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 6b. INDIVIDUAL'S SURNAME			

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

SEE SCHEDULE 1 ATTACHED HERETO

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME JP MORGAN CHASE BANK, N.A.	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 9b. INDIVIDUAL'S SURNAME			

10. OPTIONAL FILER REFERENCE DATA:  
COOK COUNTY, IL RECORDER OF DEEDS - 036564/0112

International Association of Commercial Administrators (IACA)

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
 0909640141 RECORDED 4/6/2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

JP MORGAN CHASE BANK, N.A.

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

SASAFRASNET BEEP-BEEP, LLC

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

LEGAL DESCRIPTION ATTACHED HERETO AS  
 EXHIBIT A

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

# UNOFFICIAL COPY

SCHEDULE 1  
To  
UCC FIXTURE FILING  
naming

SASAFRASNET BEEP-BEEP, LLC,  
an Illinois limited liability company,  
as Debtor

and

JPMORGAN CHASE BANK, N.A.,  
as Secured Party

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All of Debtor's estate, right, title and interest which Debtor now has or may later acquire in, to and under the following property (the "Property"):

- (a) The real property located in the County of Cook, State of Illinois, as described in Exhibit A hereto (the "Land");
- (b) All buildings, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");
- (c) All easements and rights of way appurtenant to the Land; all crops growing or to be grown on the Land (including all such crops following severance from the Land); all standing timber upon the Land (including all such timber following severance from the Land); all development rights or credits and air rights; all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil, gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;
- (d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guaranties and other agreements relating to or made in connection with any of the foregoing;
- (e) All proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Mortgagee, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them; and
- (f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

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EXHIBIT A  
To  
UCC FIXTURE FILING  
naming

SASAFRASNET BEEP-BEEP, LLC,  
an Illinois limited liability company,  
as Debtor

and

JPMORGAN CHASE BANK, N.A.,  
as Secured Party

## LEGAL DESCRIPTION

Site 1 - 1355 West Diversey Parkway, Chicago, IL 60614

LOTS EIGHT (8), NINE (9), TEN (10) AND ELEVEN (11) IN BLOCK FIVE (5) OF THE SUBDIVISION OF BLOCKS FIVE (5) AND SIX (6) AND THE WEST HALF OF BLOCK SEVEN (7) OF THE SUBDIVISION OF BLOCK FORTY-FOUR (44) IN SHEFFIELD'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 14-29-303-001-0000

SITE 2- 3955 North Western Avenue, Chicago, IL

Lots Two (2), Three (3), Four (4) and Five (5) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in Subdivision of Block Nine (9) in Subdivision of Section Nineteen (19), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian (3rd P.M.) (except the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Southeast Quarter (SE1/4) thereof).

ALSO

That part of Lot One (1) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in Subdivision of Block Nine (9) in Subdivision of Section Nineteen (19), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian (3rd P.M.) except the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Southeast Quarter (SE1/4) thereof) lying East of a line Fifty feet (50') East of and parallel to the West line of Section Nineteen (19) aforesaid, situated in the County of Cook, in the State of Illinois.

Excepting therefrom land conveyed to the City of Chicago in deed recorded as document 373789, described as: That part of Lot one (1) in Arthur T. McIntosh's Resubdivision of Lots Nine (9) to Sixteen (16) inclusive in the Subdivision of (except Street) Block Nine (9) in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest one-quarter (SW1/4) of the Northeast one-quarter (NE1/4) and the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), and the East one-half (E1/2) of the Southeast one-quarter (SE1/4) thereof), lying West of a line fifty (50) feet East of and parallel with the West line of Section 19, situated in the City of Chicago, County of Cook, in the State of Illinois.

A.P.N. 14-19-100-001-0000

SITE 3 - 255 West Garfield Boulevard, Chicago, IL 60621

LOTS 1, 2 AND 3 IN CURRAN'S SUBDIVISION OF LOTS 50 TO 54 INCLUSIVE, AND THE SOUTH 16 FEET OF LOT 55 IN SOUERBRY AND GRUS' SUBDIVISION OF LOT 28 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD

4812-1894-50461

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PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 1 AND 2 TAKEN FOR WIDENING GARFIELD BOULEVARD, IN COOK COUNTY, ILLINOIS.

A.P.N. 20-16-202-001-0000

SITE 4- 755 West Lawrence Avenue, Chicago, IL 60640

Parcel 1:

All that part of Lot 1 lying South of Lawrence Avenue and Lawrence Avenue as projected Easterly and between the East line of Clarendon Avenue as opened and extended and the West line of Lincoln Park as established by decree of the Circuit Court of Cook County entered February 7, 1913, as Case Number 319320, entitled "Niel's Buck v. Commissioners of Lincoln Park and others", in the subdivision of the North 4 acres of the East Half of the Northeast Quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of Lot 20 and the accretions thereto in Herdieu, Hofflund and Carson's Subdivision of the South 6 acres of the of the North 10 acres of the East Half of the Northeast Quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, which lies East of the East line of Clarendon Avenue and West of the Westerly line of Lincoln Park, as established by decree of the Circuit Court of Cook County, in Case Number B-28093, and as shown on the plat recorded July 24, 1917 as Document Number 6159057 (excepting therefrom that portion conveyed in deed recorded November 12, 1980 as document 25662645), in Cook County, Illinois.

A.P.N.:

14-16-100-001-0000 (affects Parcel 1)

14-16-100-004-0000 (affects Parcel 2)

SITE 5 - 1158 East 47th Street, Chicago, IL 60653

Parcel 1:

The East Half of Lots 4, 5 and 6 (except the South 7 feet of Lot 6, taken for widening of 47th street, and except the North 32.2 feet of Lot 4) in Charles Hitchcock's Subdivision of the South Half of Lot 8 in the Subdivision by the Executors of E.K. Hubbard of the East Half of the Southwest Quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 100 feet of the South 7.8 feet of Lot 2, and the West 100 feet of Lots 3, 4 and 5 and the West 100 feet of Lot 6 (except the South 7 feet thereof, taken for widening 47th Street) in Charles Hitchcock's Subdivision of the South Half of Lot 8 in the Subdivision by the Executors of E.K. Hubbard of the East Half of the Southwest Quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

A Non-Exclusive Easement for the benefit of Parcel 1 and 2 as created by Mutual Access and Visibility Easement Agreement dated September 13, 2005 and recorded September 16, 2005 a document 0524927122 by and between LaSalle Bank National Association, successor to Exchange National Bank of Chicago as Trustee under Trust Agreement dated October 19, 1979 and known as Trust Number 35890 for the purpose of access and visibility over the following described land:

The East 25 feet of the Southerly 35 feet of the following Parcels:

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Parcel A: The West 40 feet of Lot 8 (except the South 7 feet thereof taken for 47th Street) in Hitchcock's Subdivision of the South Half of Block 8 in the Subdivision by the Executors of E.K. Hubbard of the East Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel B: Lot 7 and the East 8.375 feet of Lot 8 (except the South 7 feet of said Lots taken for streets) and the East 96.75 feet of Lots 15 and 16 in Charles Hitchcock's Subdivision of the South Half of Block 8 in the Subdivision by the Executors of E.K. Hubbard of the East Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

A.P.N. 20-02-318-037-0000

Property of Cook County Clerk's Office