

UNOFFICIAL COPY



Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1330141172 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2013 03:57 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #: 11213746 "RAIMONDE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/bm to CHARTER ONE BANK holder of a certain mortgage, made and executed by ANTHONY M. RAIMONDE AND GINA R. RAIMONDE, originally to CHARTER ONE BANK, in the County of Cook, and the State of Illinois, Dated: 11/29/2001 Recorded: 12/20/2001 as Instrument No.: 0011213746, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-36-320-100-0000
Property Address: 1738 N. 78TH AVENUE, ELMWOOD PARK, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MGR - MAGGIO

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/bm to CHARTER ONE BANK
On October 4th, 2013

By: 
John Endslo / Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT



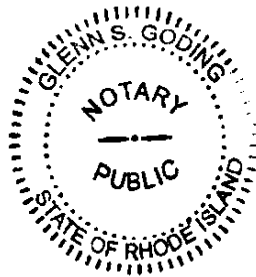
On October 4th, 2013 before me, GLENN S. GODING, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GLENN S. GODING
Notary Expires: 01/18/2015

(This area for notarial seal)

Prepared By: Ana Andrade, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



UNOFFICIAL COPY**ATTORNEYS' TITLE GUARANTY FUND, INC.****ATG® COMMITMENT FORM – SCHEDULE A**

Commitment No.: 130155401804

State Issued: IL

File Name: 13-08027

1. Effective Date: August 16, 2013

2. Policy or policies to be issued:

Owner's Policy: 2005 ALTA Owner's Policy Amount: \$340,000.00

Proposed Insured: James Romano

Loan Policy: 2006 ALTA Loan Policy Amount: \$306,000.00

Proposed Insured: Fairway Independent Mortgage Corp., its successors and/or assigns

3. The estate or interest in the land described or referred to in this Commitment is a Fee Simple (if other, specify same) and title thereto is at the effective date hereof vested in:

Anthony M. Raimonde and Gina R. Raimonde

4. The land referred to in the Commitment is described as follows:

THE SOUTH 22 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 9 IN MILLS AND SONS THIRD ADDITION TO GREEN FIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Andrew P. Maggio, Jr,
7819 West Lawrence
Norridge, IL 60706
708-453-7700

Member No.
1554

Signature of Member or Authorized Signatory