

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1330146074 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2013 02:43 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**MARILYNN O'MALLEY AKA MARILYNN K O'MALLEY AND MARTIN O'MALLEY AKA MARTIN G O'MALLEY, WIFE AND HUSBAND**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 12TH day of NOVEMBER, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0433702204 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**UNIT #7010-4 IN THE BRIARCLIFF CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, 2 AND 3 IN BRIARCLIFF APARTMENT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 5 IN ADAM'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 1992 AS DOCUMENT 92736163 AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-18-307-081-1040

Address of premises: 7010 W 110 St WORTH, IL 60482

Witness hands and seal this 21ST day of OCTOBER, 2013

  
\_\_\_\_\_  
Jean Morris - Lending Manager

  
\_\_\_\_\_  
Todd J. Niedermeler - Senior VP/COO

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I AMY CROCE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeler personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21ST day of OCTOBER, 2013

My commission expires: NOVEMBER 10, 2016

Amy Croce  
NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

MARILYNN K O'MALLEY  
MARTIN G O'MALLEY  
7010 W 110 ST #4  
WORTH, IL 60482

MAIL TO

MARILYNN K O'MALLEY  
MARTIN G O'MALLEY  
7010 W 110 ST #4  
WORTH, IL 60482