# UNOFFICIAL COPY

**QUIT CLAIM DEED** Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR(S), FRED P. APRATI, JR., divorced and not since remarried, of the City of Chicago Heights, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, Doc#: 1330147005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affldavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/28/2013 11:47 AM Pg: 1 of 3

| CONVEY(S) and QUIT CLAIM(S) to JOHN                    |                                       |   |
|--|---------------------------------------|---|
| R. WILLMER and GRETA WILLMER.                          |                                       |   |
| husband and wife, of 960 W. 195th Street,              |                                       |   |
| Chicago Heights, Illinois,                             |                                       |   |
| all interest in the following described Real Estate si | tuated in the County of Co            | ok in the State of Illinois not as tomorts in         |
| but as JOINT TENANTS, to wit:                          |                                       | on in the Blate of Hillions, not as tenants in common |
|  |                                       |   |
| LOT 3 IN BLOCK 7 IN FIGURE ROOK'S FIRST A              | DDITION TO CHICAGO                    | HEIGHTS DEDIC A SUDDIVISION OF                        |
|  |                                       |   |
| 1 - 7 01 1112 11111D 111110 1 MI, WICKIII              | AN I VING WEST HET                    | THE WEST DISTIRATION OF THE                           |
| CHICAGO AND SOUTHERN TRACTION COM                      | PANY IN COOK COUR                     | TTV HIDMOR  |
|  |                                       | VII, ILLINOIS.  |
| Exempt under provision of Sec. 4, par. Acai Esta       | ite Transfer Act                      |   |
|  | ^                                     |   |
| DATE: 4/30/10 SIGNATURE:                               | Atul 1 Mal                            | n/  |
|  | )                                     | <u> </u>  |
| Permanent Real Estate Index Number: 32-08-209-0        | ); 0-10:10 and 32-08-200 (            | 221 0000  |
| Address of Real Estate: 931 West 194th Place, Chic     | ago Leights Illinois 6041             | 021-0000<br>L1  |
|  | ago rioigi/ _ minois 004 i            | 11  |
|  |                                       |   |
| hereby releasing and waiving all rights under and by   | v virtue of the Forcestead            | Evernation Lever of the Control of the                |
| HAVE AND TO HOLD said premises forever.                | y virtue of the floriesteau           | Exemption Laws of the State of Illinois. TO           |
|  | 1//,                                  |   |
| ( consequences and a second                            | DATED Has                             | 3000 day of APPRIL , 2010.                            |
| "OFFICIAL SEAL"  | DATED HIS _                           | day of 177921L , 2010.                                |
| LINDA M. PERAZZOLO                                     |                                       | A 0.1   |
| Notary Public, State of Illinois                       |                                       | S/Md / Mus  |
| My Commission Expires 02/26/13 3                       |                                       | FRED R. ADRATI, JR.                                   |
|  |                                       |   |
| the State of Illinois, County of                       | of Cook ss. I, the Undersi            | igned, a Notary Public in and for said County, in     |
| ine state aroresard, DO I                              | LUNED I UEKTIEY INSTI                 | RRED P APPATI D discovered and make it.               |
| i i i i i i i i i i i i i i i i i i i                  | JWII IU IIIE IO DE IDE SAME I         | nergon whose name is over the late at a               |
| sealed and delivered the                               | said instrument as his free           | in person, and acknowledged that he signed,           |
| therein set forth, includin                            | g the release and waiver c            | and voluntary act, for the uses and purposes          |
| / ) _ l  | n dail                                | the right of nomestead.                               |
| Given under my hand and official seal, this            | day of                                | 1, 2010.  |
| Commission expires 2/26 20/3                           | 7                                     | 1 h   |
| Commission expires $\frac{2/26}{2}$ , $\frac{2013}{2}$ | _ / //4                               |   |
|  | ( /NOTA                               | ARY PUBLIC  |
| This instrument prepared by Law Offices Daniel M.      | Consultant Class                      | 000 000   |
| This instrument prepared by Law Offices Daniel M.      | Greenberg, Chartered, 179             | 900 Dixie Hwy, Homewood, IL 60430                     |
|  | (                                     |   |
|  | · · · · · · · · · · · · · · · · · · · |   |
| MAIL TO: Law Offices Daniel M. Greenberg, Chtd         | _ TAX BILLS TO:                       | JOHN R. WILLMER                                       |
| 17900 Dixie Highway, Suite 11                          |                                       | 931 West 194th Place                                  |

M Homewood, Illinois 60430

Chicago Heights, Illinois 60411

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| and hold title to real estate under the laws of the State of Illinois  |
|--|
| Dated: Mulf 30, 20/0 Signature: Mulf Muly agast Grantor or Agent   |
| Subscribed and sworn to before me by the   |
| said Grantor this day  |
| of   |
| Notary Public My Commission Expires Oct 04, 2011   |
|  |
| The grantee or his/her agent affirms at diverifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.  Dated:  Signature:  Grantee of Agent |
| Subscribed and sworn to before me by the   |
| said Grantee day   |
| of Market 1970 (1970)  |
| subscribed and sworn to before me by the aid Grantee .—Roll day  f   |

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Notary Public - State of Milesco

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Tax Act.)

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### UNOFELGIAL GOPTY

# OFFICE OF THE CITY CLERK LORI WILCOX

Mayor
David A. Gonzalez
(708) 756-5315

| 1st Ward Alderman<br>Walter L. Mosby, III<br>(708) 756-5322 | GRANTOR:                         | <b>GRANTEE</b> :  |
|---|----------------------------------|---|
| 2nd Ward Alderperson<br>Sonia Perez<br>(708) 756-5368       | Fred P. Afrati Jr.               | John R+Grota Willyor<br>Name  |
| 3rd Ward Alderperson<br>Wanda Rodgers<br>(708) 756-5016     | 960 U). 1954hSt. Address         | 960 W. 195 <sup>th</sup> ST<br>Address                                      |
| 4th Ward Alderman<br>Joshua Deabel<br>(708) 756-5017        | CHICAGO HEIGHS, Ul. City & State | CHICAGO HOIGHTS Sh. City & State  |
| 5th Ward Alderman<br>Richard J. Amadio<br>(708) 756-5018    | 708-308-3900<br>Phone            | 718-755-0384<br>Phone   |
| 6th Ward Alderman<br>Vincent J. Zaranti<br>(708) 756-5019   | Phone  Cook County Recorder:     |   |
| 7th Ward Alderperson<br>Sylvia Torres<br>(708) 756-5020     | 960 W. 195th ST                  | , Chic490 Heights is not in the city<br>Estate Transfer Tax does not apply. |
| , ,   | 9/20/13                          | 0°O <sub>x</sub>  |
|   | (DATE)                           | (City Clerk)  |
|   |                                  | (City Clerk's Staff)  |

**SEAL**