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Doc#: 1330155076 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/28/2013 02:14 PM Pg: 1 of 6

This Document Pregared By:

The Law Office of Bein	
15127 S. 73 rd Ave.	
Suite F	Ox
Orland Park, IL 60462	

After Recording Return To:

Alter Recording Return 10.	_
Maricela Saucedo Lopez	
7222 S Hamlin Ave	
Chicago IL 60629	

8

SPECIAL WARRANTY DUEL

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

REAL ESTATE TR	ANSFER	10/18/2013		
	CHICAGO:	\$63.75		
	CTA:	\$25.50		
	TOTAL:	\$89.25		
20-19-102-034-0000 20131001604053 C8NTVQ				

REAL ESTATE TRA	NSFER	10/18/2013
	соок	\$4.25
	ILLINOIS:	\$8.50
	TOTAL:	\$12.75

20-19-102-034-0000 | 20131001604053 | UZNV2Z

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

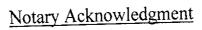
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whats bever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on <u>Sept 29</u> ,	20 <u>/3</u> :	
	SUCCESSOR IN NATIONAL ASS BY MERGER TO ASSOCIATION, INVESTMENT L JPMorgan Chase E By:	INTEREST TO B OCIATION AS TI LASALLE BANI AS TRUSTEE FO OAN TRUST, SE	R STRUCTURED ASSET RIES 2003-BC11 by
		E75. 1 E75. A 4	O1
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		By JPM	organ Chase Bank, al Association,
STATE OR)x	Attorne	ey in Fact
BIAILOR) SS		,
COUNTY OF			
I, the undersigned, a Notary F			
CERTIFY that	, persona ly k	nown to me to be the	ne Vice President of U.S.
BANK NATIONAL ASSO	CIATION AS TRU	ISTEE, SUCCESS	OR IN INTEREST TO
BANK OF AMERICA, NA' MERGER TO LASALLE I	HUNAL ASSUC	ALCON AS TRUS	TEE AS SUCCESSOR BY
STRUCTURED ASSET IN	VESTMENT I O	L ASSOCIATION. IN TOTAL SEDIE	AS I RUSI EE FUR
Chase Bank, N.A., and person	nally knows to me	to be the same rerso	an whose name is subscribed
to the foregoing instrument, a	ippeared before me	this day in person a	nd acknowledged that as
such Vice President signed ar	nd delivered the has	trument as his/her to	ree and voluntary act, and as
the free and voluntary act and	l deed of said corpo	ration, for the uses	an I purposes therein set
forth.			0,
C: 1 1 1	1 - 60 -! -!		$O_{x_{c}}$
Given under my hand	and official seal, tr	nisday of	,20
Commission expires	. 20		
Notary Public			
SEND SUBSEQUENT TAX	BILLS TO:		•
Maricela Saucedo Lopez		N	See Attached
7222 S Hamlin Ave		14	otary Acknowledgement
Chicago IL 60629			,

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STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this September 24, 2013, by Kandie Nicole George, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to LaSalle Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Series 2003-BC11, on behalf of the corporation. He/she is personally known to me.

of Cook Clarks Office

Printed Name:

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Exhibit A Legal Description

LOT 37 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 38 IN BLOCK 14, IN SOUTH LYNNE. BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Permanent Real Estate Index Number: 20-19-102-034-0000

Real L TODO OF COOK COUNTY CLOTH'S OFFICE

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads or d legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permis, anthorizations or similar items (if any) in connection with the conduct of any activity upon the property.