When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1679523006

SATISFACTION OF MORTGAGE

The undersigned declares declares declares the present mortgagee of a Mortgage made by JOHN W. BOWMAN AND CHRISTINE C. KLEPPER to MORTGAGE 25 SCTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/05/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1234646112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND OF THE SOUTH 33 FEET OF
LOT 3 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF SECTION 31, TOWNSHIP 40 NO. (T), RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN LEAVITT AND OAKLEY STREET, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-31-328-036-0000

10,24 _/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO.. N. A, ITS SUCCESSORS AND ASSIGNS

By:

Property more commonly known as: 1636 N BELL AVE, CHIC AGC, IL 60647.

VICE PRESIDENT Ingrid Whitty

STATE OF LOUISIANA

PARISH OF OUACHITA /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO.. N. A, 17.5 SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

- IRAD. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16208**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22104440 _8 PRIME CJ5644101 100031200011373310 MERS PHONE 1-888-679-6377 T2213101312 [C-1] **RCNIL1**





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