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Doc#: 1330101002 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/28/2013 12:01 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-13-14117
BOX 70
MERS
P.O. Box 2026
Flint, MI 48501-2026

MERS Phone Number: 1-888-679-6377 MIN Number: 100029500011076305

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum c. TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/19/2007 executed by Melany Matias

Grantor(s), to Mortgage Electronic Registration Systems, I ic. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/7/2007 as Document Number 0703847010 and which Mortgage covers the iclicwing described property, to-wit: (See Exhibit A)

Commonly known as: 2230 Breezewood Terrace Unit #17, Henover Park, IL 60133 PIN: 06-36-313-043-1015 (UNDERLYING 06-36-313-026 / 027 / 028 / 029 / 030 / 031 / 032 / 033 / 034 / 025 / 036 / 037)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it hereto this all day of 1003, 2013.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns

JAMES T. DUNMEYER JR.
Assistant Vice President
STATE OF NO COX

I, Note More to the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of 2 day, 2013

Notary Public

SEAI

P a g e | 1 of 2 File #14-13-14117 SEN



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EXHIBIT A

UNIT 2230-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS SRIDIAN,

OR COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 0702906027, IN PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> P a g c | 2 of 2 File #14-13-14117 SEN