When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8467900059

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARY F. DOODY to WESTAMERICA MORTGAGE COMPANY was ing the date 09/01/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in brook, Page, or as Document # 98809256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-17-216-018-1012

Property more commonly known as: 10425 S MAYF FLO AVENUE #3S, OAK LAWN, IL 60453.

Dated on 1912f/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTERFET BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO.

Ingrid Whitty VICE PRESIDENT

CHAS6 22103270 \_8 WAMU CJ5644101 T2213101312 [C-3] RCNIL1

\*D0003981892\*

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## **UNOFFICIAL COPY**

Loan #: 8467900059

STATE OF LOUISIANA PARISH/OF OUAOHITA

\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LC JINIANA Commission expires: LIFETI 15

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alv. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22103270 \_8 WAMU CJ5644101 T2215101.112 [C-3] RCNIL1

Johns Clarks Office

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## **UNOFFICIAL COPY**

Loan No:

8467900059

## 'EXHIBIT A'

UNIT 3C IN MAYFIELD ARMS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM INTHE OF COOK COUNTY CLERK'S OFFICE RECORDED AS DOCUMENT NUMBER 25604082 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.