

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

*WHEN RECORDED, RETURN TO:*  
*FIRST AMERICAN TITLE INSURANCE CO.*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING*

SEND TAX NOTICE TO:  
**PAUL R. ASHLEY**  
**CLAIRE ASHLEY**  
**125 S. RIDGELAND**  
**OAK PARK, IL 60302-2919**

**FOR RECORDER'S USE ONLY**

**This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:**  
**Lynda Sabani, Loan Processing Mgr.**  
**First American Bank**  
**80 Stratford Dr**  
**Bloomington, IL 60108**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140** for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL R. ASHLEY and CLAIRE ASHLEY, 125 S. RIDGELAND, OAK PARK, IL 60302-2919**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of September, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0829008271\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: **SUBORDINATION OF MORTGAGE DATED 12TH DAY OF DECEMBER 2012 AS DOC. NO.**

1300848017

**EXHIBIT 'A'**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-07-405-024-0000  
Address(es) of premises: 125 S. RIDGELAND OAK PARK, IL

**UNOFFICIAL COPY**  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
**(Continued)**

Witness Our hand and seal, this 16TH day of OCTOBER 2013

By: *Ashley Lichthardt* (SEA)  
ASHLEY LICHTHARDT (Name & Title) SR LN SERVICING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,  
HAMPSHIRE, IL 60140. G.WAEGHE

STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )



On this 16TH day of OCTOBER, 2013, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SERVICING SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at ILLINOIS

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 3 IN SCHADE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASHLEY  
47687418 IL  
FIRST AMERICAN ELS  
RELEASE

16-07-405-024-0000  
125 S RIDGELAND AVE; OAK PARK, IL 60302-2919